DOUGLAS COUNTY, NV Rec \$35 00

2019-925226

01/30/2019 03:49 PM Total \$35 00

ALLISON MACKENZIE, LTD

Pas=3

APN 1221-05-001-046 RETURN RECORDED DEED TO CHRIS MacKENZIE, ESQ ALLISON MacKENZIE, LTD PO Box 646 Carson City, NV 89702



KAREN ELLISON, RECORDER

E07

GRANTEE/MAIL TAX STATEMENTS TO Brent James Harper and DEBORAH Collene Harp as Trustees of The Harper Family 2019 Trust 1332 Homestead Road Gardnerville, NV 89410-6136

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B 030

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on January , 2019, by and between BRENT J HARPER and DEBORAH C HARPER, husband and wife as joint tenants, (collectively as "grantors"), and BRENT JAMES HARPER and DEBORAH COLLENE HARPER, Trustees of THE HARPER FAMILY 2019 TRUST, (collectively as "grantees"),

WITNESSETH

That the grantors, for good and valuable consideration paid by the grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located in Douglas County, state of Nevada, and more particularly described as follows

> Lot 12, in Block B, of PINENUT HILLS RANCH, UNIT 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on December 6, 1984, in Book 1284. Page 738, as Document No 110990

APN 1221-05-001-046

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written

BRENT JAMES HARPER

STATE OF NEVADA

SS

CARSON CITY

On Solvey (1), 2019, personally appeared before me, a Notary Public, DEBORAH COLLENE HARPER and BRENT JAMES HARPER, who acknowledged that they executed the

above instrument

CHRISTINE HARPER

NOTARY PUBLIC STATE OF NEVADA APPT No 93 0949-3 MY APPT EXPIRES OCTOBER 27, 2020

STATE OF NEVADA DECLARATION OF VALUE

	•	lumbar (a)			()	
	Assessor Parcel N a) 12221-05-001-046	lumber (S)		\ \		
	a) 12221-03-001-040 b)				\ \	
	c)				\ \	
	d)				\ \	
	-,	<u> </u>				
2	Type of Property				OPTIONAL USE ONLY	
	a) Vacant l		Single Fam Res	Notes 1136	1101 Verified Owner	
	"	Twnhse d)	2-4 Plex Comm'l/Ind'l		, SAR	
	e) Apt Bldg g) Agricultu		Mobile Home	_		
	ı) Other					
	, 🗀				\	
3						
	Deed in Lieu of Fo	reclosure Only (value	of property) \$			
	Transfer Tax Value)	<u>\$</u>			
	Real Property Tran	ısfer Tax Due	\$			
				\ /	/	
4		<u>ımed</u>	-	. \ /	/	
	a Transfer Tax E	a Transfer Tax Exemption, per NRS 375 090, Section 7				
	b Explain Reaso	on for Exemption	the Cortificate of Tri	let le present		
A transfer of title into a Trust without consideration because the Certificate of Trust is present					ist is present	
E	5 Partial Interest Percentage being transferred 100 %					
5 Partial interest. Fercentage being transferred. 100 10						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060						
and NRS 375 110, that the information provided is correct to the best of their information and						
belief, and can be supported by documentation if called upon to substantiate the information						
provided herein. Furthermore, the disallowance of any claimed exemption, or other determination						
0	of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month					
The state of the s						
Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any						
additional amount owed						
	Signature /12/10	1 9 m		Capacity_ <u>G</u>		
Signature Capacity Grantor Capacity Grantor						
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					NFORMATION .	
(REQUIRED) (REQUIRED) Print Name Brent J & Deborah C Harper Print Name Brent James & Deborah Colle					Deberek Callana Uarnar	
F		J & Deborah C Harper				
P	Address 1332	Homestead Road			Harper Family 2018 Trust	
į (City Gardr	nerville	City		Road, Gardnerville	
15	State <u>NV</u>	Zıp <u>89410-613</u>	6 State.	NVZıp	89410-6136	
COMPANY/PERSON REQUESTING RECORDING						
(REQUIRED IF NOT THE SELLER OR BUYER)						
		n MacKenzie, Ltd		Escrow <u>#</u>		
		Box 646	01-1	AN / 7	00702	
(City Carson City		State	NV Zıp	89702	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)