

DOUGLAS COUNTY, NV **2019-925242**
RPTT:\$3332.55 Rec:\$35.00
\$3,367.55 Pgs=2 **01/31/2019 09:51 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1319-10-111-017

Escrow No. 00241297 - 016 - 17
RPTT 3,332.55
When Recorded Return to:
Robert B. Brough & Shari T. Brough
312 W. Fourth Street
Carson City, NV 89703
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Big George Ventures LLC, a Nevada limited liability company

do(es) hereby Grant, Bargain, Sell and Convey to
Robert B. Brough and Shari T. Brough, Husband and Wife, as Joint Tenants with Right of
Survivorship

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

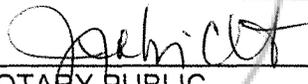
Witness my/our hand(s) this 29th day of January, 2019

Big George Ventures LLC

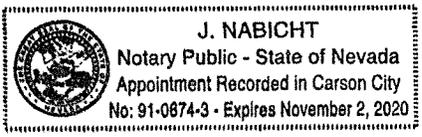
by: Robbe T. Lehmann, Manager

STATE OF NEVADA 
~~COUNTY OF DOUGLAS~~ CARSON CITY

This instrument was acknowledged before me on January 29, 2018,
By: Robbe T. Lehmann _____



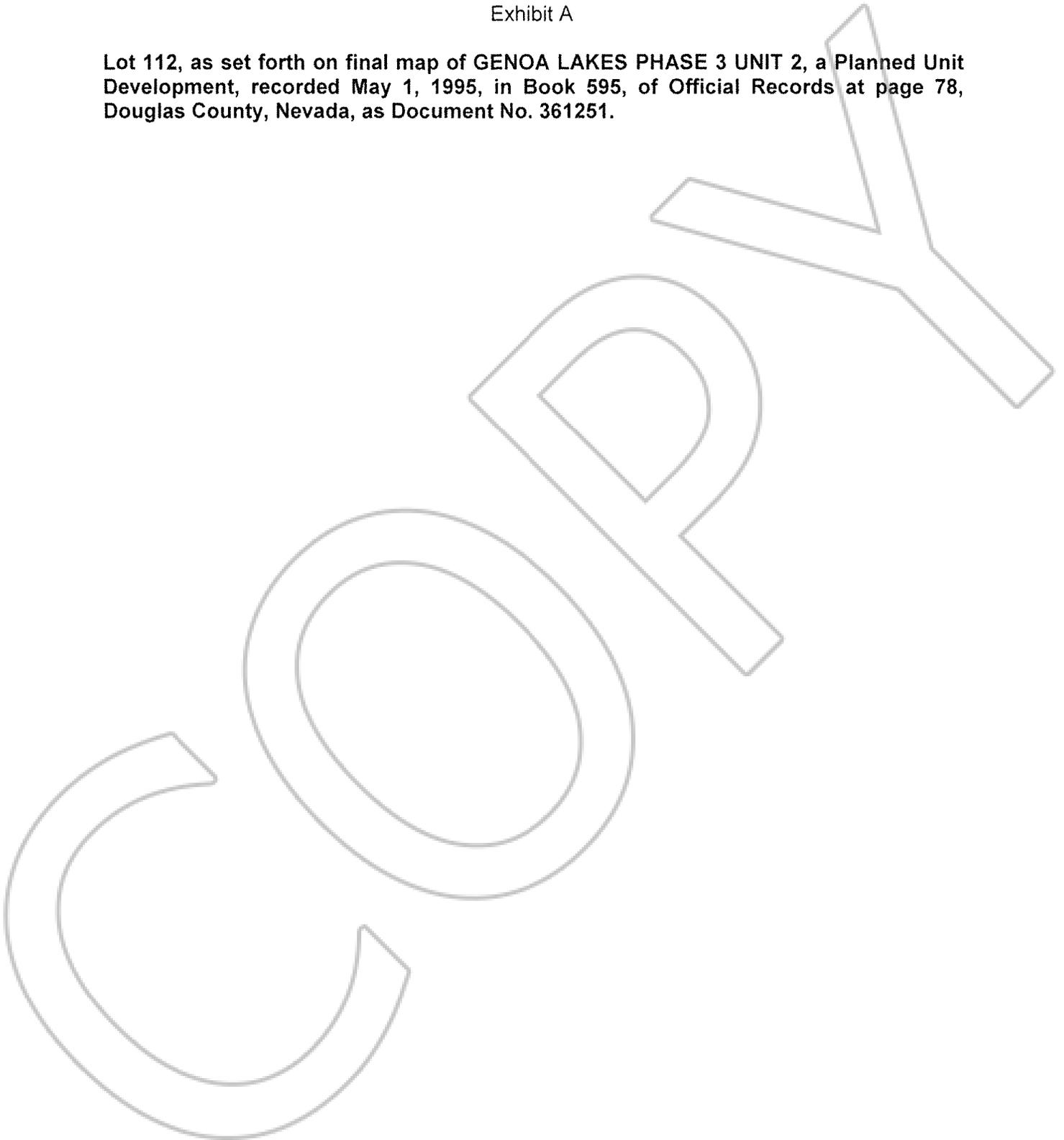
NOTARY PUBLIC



SPACE BELOW FOR RECORDER _____

Exhibit A

Lot 112, as set forth on final map of GENOA LAKES PHASE 3 UNIT 2, a Planned Unit Development, recorded May 1, 1995, in Book 595, of Official Records at page 78, Douglas County, Nevada, as Document No. 361251.



SPACE BELOW FOR RECORDER

1. APN: 1319-10-111-017

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$854,500.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$854,500.00
 Real Property Transfer Tax Due: \$ 3,332.55

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section ____
- b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature	Capacity <u>grantor</u>
Signature	Capacity <u>grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Big George Ventures LLC</u>	Print Name: <u>Robert B. Brough & Shari T. Brough</u>
Address: <u>2240 Meridian Blvd., #3</u>	Address: <u>312 W. Fourth Street</u>
City/State/Zip: <u>Minden, NV 89423</u>	City/State/Zip: <u>Carson City, NV 89703</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00241297-016dr</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)