The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV

2019-925261

Rec:\$35.00

\$35.00 Pgs=2 01/31/2019 10:55 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

Parcel#:1220-22-310-007

When Recorded Mail To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 187251469 Custodian# 38549952



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS (ASSIGNES) ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated, made by CHRISTOPHER L CALDWELL AND CHRISTINA M CALDWELL and recorded as Book 1207 and Page 3112, in the Recorder's office of DOUGLAS County, Nevada.

Dated this 31st day of January in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DT001 405450020 NRZ/FNMA DOCR T301901-02:57:50 [C-2] EFRMNV1





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Parcel#:1220-22-310-007 Prior# 187251469 Custodian# 38549952



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of January in the year 2019, by Jeanette Roikes as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/02/2022



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 405450020 NRZ/FNMA DOCR T301901-02:57:50 [C-2] EFRMNV1

D1001 405450020 NRZ/FNMA DOCK 1301901-0





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