DOUGLAS COUNTY, NV

2019-925265

RPTT:\$7020.00 Rec:\$35.00 \$7,055.00

KAREN ELLISON, RECORDER

Pgs=2

01/31/2019 11:43 AM

TICOR TITLE - RENO (LAKESIDE)

WHEN RECORDED MAIL TO: Dale Anderson 1401 Tompkins Street Rapid City, SD 57701

MAIL TAX STATEMENTS TO: Dale Anderson SAME AS ABOVE

Escrow No. 1805172-SL

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1219-14-001-012 (0/9)

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$7,020.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald Scott Forrester and Kristina Marie Forrester, Trustees of the Donald Scott Forrester and Kristina Marie Forrester Trust dated February 15, 2006

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Dale R. Anderson, Trustee of the Anderson Family Nevada Property Trust

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Together with any and all water and/or water rights appurtenant thereto.

Donald Scott Forrester and Kristina Marie Forrester, Trustees of the Donald Scott Forrester and Kristina Marie Forrester

Trust/dated-February 15, 2006

Donald Scott Forrester, Trustee

Kristina Marie Forrester, Trustee

STATE OF NEVADA **COUNTY OF WASHOE**

This instrument was acknowledged before me on,

by Donald Scott Forrester and Kristina Marie Forrester

S. LONGERO

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 99-5249-2 - Expires November 11, 2019

NOTARY PUBLIC

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A Parcel of Land as shown on the Record of Survey in Support of a Boundary Line Adjustment for Donald S. and Kristina Forrester, Record of Survey Map No. 920067, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 26, 2018, as File No. 2018-920067, official records, being more particularly described as follows:

A boundary line adjustment between a portion of Adjusted Parcel 3, Assessor's Parcel No. 1219-14-001-012, as recorded in Book 0406, Page 3621 as Document No.672498.

A parcel of land located within a portion of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F.J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also shown as the Northwest corner of Parcel J as shown on the Record of Survey for "Run Around Ranch" as recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office; thence along the boundary of the said two recorded maps, South 00°00'34" West, 1,515.79 feet to THE POINT OF BEGINNING; thence continuing along said boundary South 00°00'34" West, 1,094.49 feet; thence North 89°52'46" West, 540.00 feet; thence North 83°30'43" West, 435.44 feet; thence North 24°45'26" West, 630.30 feet; thence South 64°25'28" West, 1,120.70 feet; thence North 25°34'38" West, 231.66 feet; thence North 25°39'21" West, 185.77 feet; thence North 64°42'38" East, 653.44 feet; thence South 25°39'21"East, 1.20 feet; thence North 64°25'38" East, 473.46 feet; thence North 23°54'16" East, 740.05 feet; thence South 62°24'58" East, 1,252.18 feet to the TRUE POINT OF BEGINNING, and containing 49.64 acres more or less.

Document No. 920069 is provided pursuant to the requirements of Section 6.NRS 111.312.

PARCEL 2:

Together with a water pipeline easement as described in Grant of Water Pipeline Easement; Affirmation of Pre-Existing Water Pipeline Easement; Abandonment of Easements, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 27, 2008 in Book 0608, Page 7181, Document No. 725896 of Official Records.

OLD APN: 1219-14-001-012 NEW APN: 1219-14-001-016

THE TOTAL OF WALLIE	FORM
STATE OF NEVADA-DECLARATION OF VALUE	1 1
1. Assessor Parcel Number(s) a) 1219-14-001-012 (5/d Apr) b) 1219-14-001-015 (5000 A)	\ \
b) 1219-14-001-016 (new A)	ov)
c)	
d)	\ \
/ 	FOR RECORDERS OPTIONAL USE ONLY
2. Type of Property:a) □ Vacant Land b) ☑ Single Fam. Res	
c) \square Condo/Twnhse d) \square 2-4 Plex	Date of Recording:
e)	Notes:
g) Agricultural h) Mobile Home	
i)	
3. Total Value/Sales Price of Property:	\$1,800,000.00
Deed in Lieu of Foreclosure Only (value of proper	ty) \$)
Transfer Tax Value	\$1,800,000.00
Real Property Transfer Tax Due:	\$7,020.00
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.090	O, Section
b. Explain Reason for Exemption:	
6. Ziipiiiii 1	
5. Partial Interest: Percentage being transferred:	%
The sundamed declares and acknowledges under per	halty of perjury, pursuant to NRS 375.060 and NRS
age 110 that the information provided is correct to the	he hest of their information and belief, and can be
and the documentation if called upon to substantia	te the information provided herein. rurnermore, me
disallowance of any claimed evenntic	on or other determination of additional tax due, may
regult in a penalty of 10% of the tax due plus interest at	1% per month. Pursuant to NRS 3/3.030, the Buyer
and Seller shall be jointly and severally liable for any add	intional amount owed.
Signature delle Courte	Capacity
Signature	Capacity geontee Capacity
	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	(REQUIRED)
(REQUIRED)	Print Name: Dale R. Anderson, Trustee of The
I I III I talito. Donata social	Anderson Family Nevada Property Trust
Ividite i offester, frustees of the	Anderson Family Nevada Hoperty Trust
Forrester and Kristina Marie Forrester Trust dated	
February 15, 2006	Address: 401 Tompkins St.
Address. 11 11011 1	Address: Bol 10mpkins SI. Repud City, SD 57701
Gardnerville, NV 89440	
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDI	NG (Required if not the Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc.	Escrow #.: <u>01805172-SL</u>
Address: 3655 Lakeside Drive	
City State, Zip: Reno, NV 89509	