The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV

2019-925281

Rec:\$35.00

\$35.00 Pgs=2 01/31/2019 01:31 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

Parcel#:1420-34-811-007

When Recorded Mail To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 227323002 Custodian# 38632626



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS (ASSIGNES) ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated, made by DANIEL A. DOUECK and recorded as Book 910, Page 6654 and Doc # 771417, in the Recorder's office of **DOUGLAS** County, Nevada.

Dated this 31st day of January in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

By:

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DT001 405451406 NRZ/FNMA DOCR T311901-01:52:06 [C-2] EFRMNV1





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Parcel#:1420-34-811-007 Prior# 227323002 Custodian# 38632626



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of January in the year 2019, by Shannon McKinney as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152DT001 405451406 NRZ/FNMA DOCR T311901-01:52:06 [C-2] EFRMNV1





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