		DOUGLAS C Rec:\$90.00 \$90.00	OUNTY	20	19-925294
		· ·	•	SOLUTIONS INC	
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS		KAREN ELLI	ISON, R	ECORDER	
A. NAME & PHONE OF CONTACT AT FILER (optional)					
ONLINE DEPT 888-507-4593				\ \	
B. E-MAIL CONTACT AT FILER (optional)				\ \	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				\ \	
FIRST CORPORATE SOLUTIONS INC.	─			\ \	
914 S STREET	'	/_		\ '	\
SACRAMENTO CA. 95811					\
UCC1-365064 DOUGLAS	COUNTY		The same of the sa		\
<u>0</u> CC1-303004 DOUGLAS		THE ABOVE SPA	CE IS FO	OR FILING OFFICE	USE ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item 1 blank, check here and provide and provide the control of th	l name; do not omit, modify, or a the Individual Debtor informatio				
1a. ORGANIZATION'S NAME			<u> </u>		
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	_	ADDITIO	MAL NAME(S)/INITIAL	(S) SUFFIX
PARIGINI	RICK		В		
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
1581 LOMBARDY RD	GARDNERVILL	.E /	NV	89410	USA
 DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name will not fit in line 2b, leave all of item 2 blank, check here and provide 	name; do not omit, modify, or al the Individual Debtor informatio				
2a. ORGANIZATION'S NAME		<u> </u>		· · · · · · · · · · · · · · · · · · ·	
O.P.					
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL	(S) SUFFIX
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
			1		
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC	URED PARTY): Provide only on	g Secured Party nam	e (3a or 3	b)	
3a. ORGANIZATION'S NAME	/ /		·U	·	
OR TECHNOLOGY CREDIT UNION 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		TADDITIO	NAL NAME(S)/INITIAL	(\$) SUFFIX
3c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
2010 N FIRST ST. STE 206	SAN JOSE		CA	95131	USA
4. COLLATERAL: This financing statement covers the following collateral:					COTTO 6
A PURCHASE MONEY INTEREST IN THE FO			TOV	OLTAIC SY	STEM:
MODULE: PANASONIC GROUP SANYO ELE	The state of the s	5ZA01			
INVERTER: FRONIUS USA FRONIUS PRIMO	8.2-1				
BATTERY:					
THE ABOVE-REFERENCED SOLAR PANELS	S INCLUDING AN	NY MODIF	(CAT)	IONS, ATTA	CHMENTS,
IMPROVEMENTS, REVISIONS AND/OR ADI	DITIONS THERE	ΓO, AND A	LL PE	ROCEEDS A	ND
REVENUES RESULTING FROM THE FOREG	OING	·			
	(see UCC1Ad, item 17 and Instr				ersonal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box: Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmittin	-		if applicable and check Itural Lien Non	only one box:
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor	Seller/Buyer	-	illee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:					
[UCC1-365064] 53-PARIGINI					
	lr	nternational Asso	ociation	of Commercial Ad	ministrators (IACA)

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as tine 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME PARIGINI FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS STATE POSTAL CODE COUNTRY CITY ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME of 11a, ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE 11c. MAILING ADDRESS COUNTRY CITY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. X This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (If applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral X is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): PROPERTY LOCATED IN COUNTY OF DOUGLAS, CITY RICK B. PARIGINI, TTEE FOR THE ROCK OF GARDNERVILLE, STATE OF NV, COMMONLY **B. PARIGINI 2007 REVOCABLE TRUST** KNOWN AS 1581 LOMBARDY RD, GARDNERVILLE, NV DTD 01/09/2007 89410-5634

APN: 1320-35-001-059

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

FOR TITLE REFERENCE DEED RECORDED 01/17/2007

WITH THE DOUGLAS COUNTY RECORDER,

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; i because Individual Debtor name did not fit, check here	f line 1b was left blank					
9a. ORGANIZATION'S NAME			\ \			
			\ \	\		
OR 9b. INDIVIDUAL'S SURNAME			\	\		
PARIGINI				\		
FIRST PERSONAL NAME				\		
RICK				\		
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX					
<u>B</u>			PACE IS FOR FILING O	. 75		
 DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name of do not omit, modify, or abbreviate any part of the Debtor's name) and enter the name. 		ne 1b or 2b of the Fina	incing Statement (Form UC	C1) (use exact, full name;		
10a. ORGANIZATION'S NAME	lasting address in line 100					
		/ /	\			
OR 10b. INDIVIDUAL'S SURNAME				$\overline{}$		
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		//		SUFFIX		
10c. MAILING ADDRESS	CITY	S	TATE POSTAL CODE	COUNTRY		
11. ADDITIONAL SECURED PARTY'S NAME or ASSIGN	OR SECURED PARTY'S	NAME: Provide only	one name (11s or 11h)			
11a. ORGANIZATION'S NAME	5.1,0105.11111115	TV III E. TO TIGO OTHY	SAIO Hallio (114 St 110)			
00		1	1			
OR 116, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	A	DDITIONAL NAME(S)/INITI	AL(S) SUFFIX		
11c. MAILING ADDRESS	CITY	s'	TATE POSTAL CODE	COUNTRY		
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):						
13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	14. This FINANCING STATEM	ENT:				
REAL ESTATE RECORDS (if applicable)	covers timber to be cur	covers as-extr	acted collateral X is fil	ed as a fixture filing		
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate:					
In passa, base not have a respective field.	INSTRUMENT NO. 0692899.					
	LEGAL DESCRI		EXHIBIT A			
17. MISCELLANEOUS:						

Exhibit A:

All that real property situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW1/4) of Section 35, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Northwest corner of Section 35, T. 13N, R.20E., M.D.M., as shown on that Parcel Map for Michael E. and Mary M. Jarrett as recorded in Book 1184, Page 1089 as Document No. 110020 Douglas County, Nevada, Recorder's Office.

thence per said Parcel Map South 26°48'02" East, 546.10 feet to the Northwest corner of Parcel 8C-1 per said Parcel Map;

thence along the Northerly line of said Parcel 8C-1 North 76°29'48" East, 559.28 feet to THE POINT OF BEGINNING;

thence continuing North, 76°29'48" East, 564.02 feet;

thence South 23°14'34" West, 12.84 feet;

thence South 00°20'05" East, 434.06 feet;

thence South 76°29'48" West, 457.45 feet;

thence North 13°30'12" West, 432.93 feet to THE POINT OF BEGINNING.

Together with a 50.00 foot wide exclusive access easement over and across said Parcel 8C-1, Documents No. 110020, described as follows:

BEGINNING at the Northwest corner of said Parcel 8C-1;

thence along the North line of said parcel 8c-1 North, 76°29'48" East, 559.28 feet; thence South 13°30'12" East, 50.00 feet;

thence 50.00 feet South of and parallel with said North line South 76°29'48" West, 547.45 feet:

thence North 26°48'02" West, 51.38 feet to THE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 31, 2005, in Book 0505, Page 13861 as Document Number 0645659, of Official Records.