

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

PARIGINI

FIRST PERSONAL NAME

RICK

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

B

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

RICK B. PARIGINI, TTEE FOR THE ROCK
B. PARIGINI 2007 REVOCABLE TRUST
DTD 01/09/2007

16. Description of real estate:

PROPERTY LOCATED IN COUNTY OF DOUGLAS, CITY
OF GARDNERVILLE, STATE OF NV, COMMONLY
KNOWN AS 1581 LOMBARDY RD, GARDNERVILLE, NV
89410-5634

APN: 1320-35-001-059

FOR TITLE REFERENCE DEED RECORDED 01/17/2007
WITH THE DOUGLAS COUNTY RECORDER,

17. MISCELLANEOUS:

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

INSTRUMENT NO. 0692899.

LEGAL DESCRIPTION: SEE EXHIBIT A

17. MISCELLANEOUS:

Exhibit A:

All that real property situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW1/4) of Section 35, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Northwest corner of Section 35, T. 13N, R.20E., M.D.M., as shown on that Parcel Map for Michael E. and Mary M. Jarrett as recorded in Book 1184, Page 1089 as Document No. 110020 Douglas County, Nevada, Recorder's Office.

thence per said Parcel Map South 26°48'02" East, 546.10 feet to the Northwest corner of Parcel 8C-1 per said Parcel Map;
thence along the Northerly line of said Parcel 8C-1 North 76°29'48" East, 559.28 feet to THE POINT OF BEGINNING;
thence continuing North, 76°29'48" East, 564.02 feet;
thence South 23°14'34" West, 12.84 feet;
thence South 00°20'05" East, 434.06 feet;
thence South 76°29'48" West, 457.45 feet;
thence North 13°30'12" West, 432.93 feet to THE POINT OF BEGINNING.

Together with a 50.00 foot wide exclusive access easement over and across said Parcel 8C-1, Documents No. 110020, described as follows:

BEGINNING at the Northwest corner of said Parcel 8C-1;
thence along the North line of said parcel 8c-1 North, 76°29'48" East, 559.28 feet;
thence South 13°30'12" East, 50.00 feet;
thence 50.00 feet South of and parallel with said North line South 76°29'48" West, 547.45 feet;
thence North 26°48'02" West, 51.38 feet to THE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 31, 2005, in Book 0505, Page 13861 as Document Number 0645659, of Official Records.