2019-925297

Total \$35 00

01/31/2019 03·47 PM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

Pgs=2

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person

Parcel # 1321-31-002-008

When Recorded Mail To. Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 0598183275 FNMA Loan Number 1701407426 NTC Loan ID 405760304



## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AURORA LOAN SERVICES LLC, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 3900 WISCONSIN AVENUE, NW, 8H-309, WASHINGTON, DC 20016, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust made by DAVID G. GEBHARDT AND MEGAN D GEBHARDT, and recorded on 05/04/2006 as Book 0506, Page 2186 and Doc # 0674165, in the Recorder's office of DOUGLAS County, Nevada

Dated on \_\_/\_\_23/2019 (MM/DD/YYYY)

AURORA LOAN SERVICES LLC, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

By:

Alan Baker

Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing

FNMA1 405760304 2018-RPL2-PL4-SALE DOCR T221901-11 27 37 [C-2] FRMNV1





\*D0034986633\*

Parcel # 1321-31-002-008 CS Loan Number 0598183275 FNMA Loan Number 1701407426 NTC Loan ID 405760304



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on \_\_\_\_\_\_/\_\_\_\_/2019 (MM/DD/YYYY), by Alan Baker as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for AURORA LOAN SERVICES LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained He/she/they is (are) personally known to me

Signed <u>(</u>

Alyssa Say

Notary Public - State of FLORIDA Commission expires 10/02/2022

ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG249609
EXPIRES 10/2/2022

Document Prepared By. Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 405760304 2018-RPL2-PL4-SALE DOCR T221901-11 27 37 [C-2] FRMNV1





\*D0034986633\*