01/31/2019 03.50 PM

NATIONWIDE TITLE CLEARING

Pas=2

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person

Parcel #: 1321-31-002-008

When Recorded Mail To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CS Loan Number 0598183275 FNMA Loan Number 1701407426 NTC Loan ID 403297808



KAREN ELLISON, RECORDER



## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION. CSMC 2018-RPL6, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust made by DAVID G. GEBHARDT AND MEGAN D. GEBHARDT, and recorded on 05/04/2006 as Book 0506, Page 2186 and Doc # 0674165, in the Recorder's office of DOUGLAS County, Nevada

Dated on \_/\_/2019 (MM/DD/YYYY)

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By:

Alan Baker

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing

FNMA1 403297808 2018-RPL2-PL4-SALE DOCR T221901-11 27 53 [C-2] FRMNV1





\*D0034986647\*

Parcel # 1321-31-002-008 CS Loan Number 0598183275 FNMA Loan Number 1701407426 NTC Loan ID 403297808



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on \_\_\_\_\_/25\_/2019 (MM/DD/YYYY), by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained He/she/they is (are) personally known to me

Signed alima say

Notary Public - State of FLORIDA Commission expires 10/02/2022 ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG249609
EXPIRES 10/2/2022

Document Prepared By Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403297808 2018-RPL2-PL4-SALE DOCR T221901-11 27 53 [C-2] FRMNV1





\*D0034986647\*