

APN# 1419-03-002-080

Recording Requested by/Mail to:

Name: Signature Title Company, LLC

Address: 212 Elks Point Road, 445, PO Box 10297

City/State/Zip: Zephyr Cove, NV 89448

Mail Tax Statements to:

Name: Dennis E. Zirbel Architect, Professional Corporation A California Corporation

Address: PO Box 296

City/State/Zip: Truckee, CA 96160

Escrow No: 11000107.JML

Grant, Bargain and Sale Deed

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Ginger Besasparis, Escrow Assistant

Printed Name

This document is being (re-)recorded to correct document # 2018-917181, and is correcting
correcting legal description and APN.

APN: 1419-03-022-080

RECORDING REQUESTED BY:
SIGNATURE TITLE COMPANY, LLC
212 ELKS POINT RD, STE 445
P.O. BOX 10297
ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND
TAX STATEMENTS TO:
DENNIS E. ZIRBEL ARCHITECT,
PROFESSIONAL CORPORATION A
CALIFORNIA CORPORATION
NATALIE ZIRBEL
P.O. BOX 296
TRUCKEE, CA 96160

RECORDED ELECTRONICALLY	
DOC NO.:	2018-917181
COUNTY:	Douglas
DATE:	7/25/18
TIME:	10:57a
BY:	

RPTT \$1,267.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Clear Creek Residential, LLC a Delaware Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:


Dennis E. Zirbel Architect, Professional Corporation a California Corporation

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Clear Creek Residential, LLC
By: CH-B Clear Creek, LLC
It's Manager


By: ~~Ltisha Ehlert~~, Vice President
David Arnow

STATE OF ~~TEXAS~~
COUNTY OF ~~TRAVIS~~

} ss:

This instrument was acknowledged before me on MAY 24TH, 2018.

by DAVID ARNOW


Notary Public (seal)



DALIA VILLANUEVA
Notary Public, State of Texas
Comm. Expires 04-19-2020
Notary ID 130624546

Exhibit A

Parcel 1:

Lot 316 of CLEAR CREEK TAHOE-UNIT 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2016-890939, Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667.

Parcel 2:

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records.

APN: 1419-03-022-080

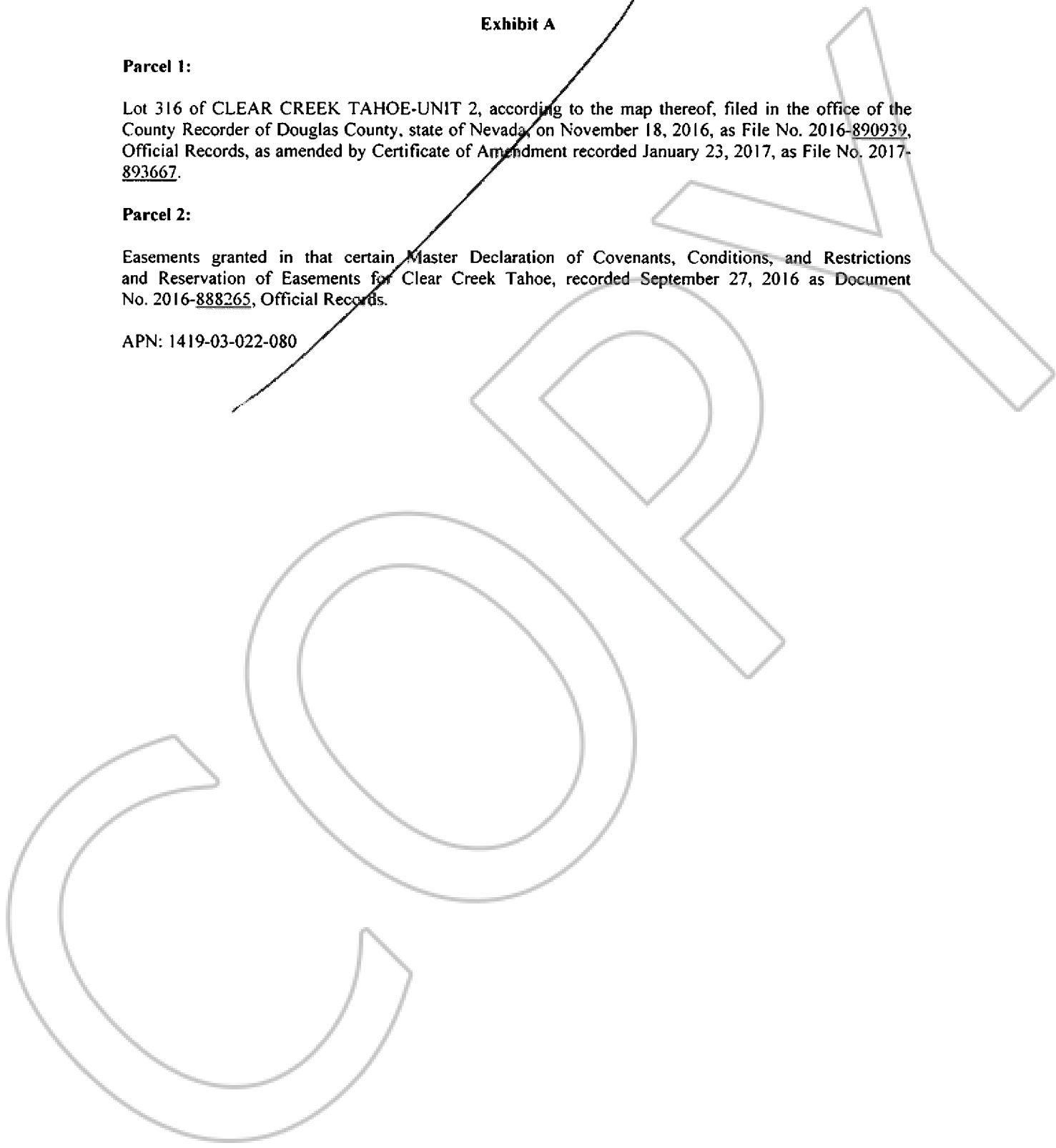


Exhibit A

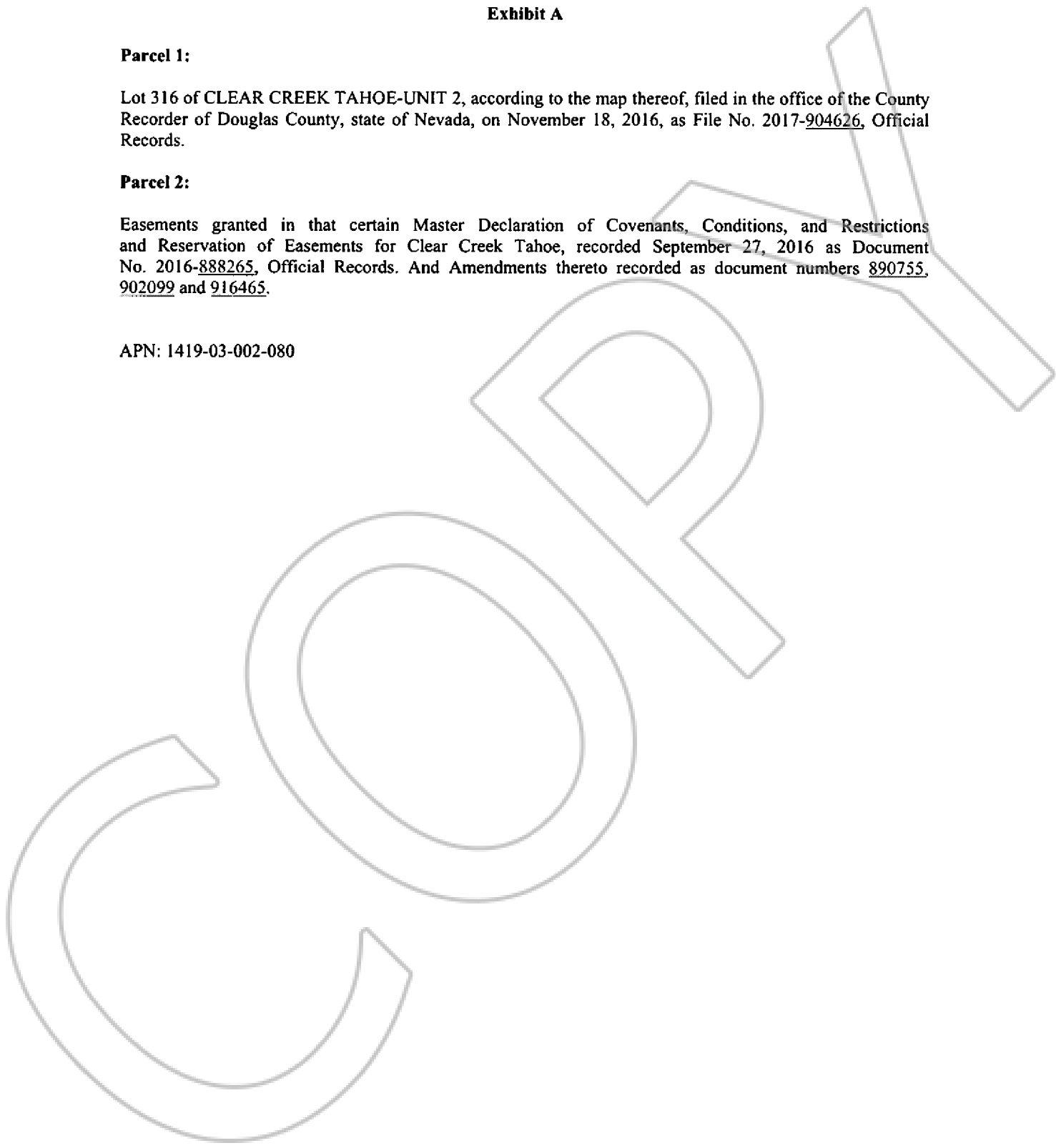
Parcel 1:

Lot 316 of CLEAR CREEK TAHOE-UNIT 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2017-904626, Official Records.

Parcel 2:

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099 and 916465.

APN: 1419-03-002-080



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1419-03-002-080
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$0 _____

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value \$0 _____

Real Property Transfer Tax Due: \$ **0.00** _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 3
- b. Explain Reason for Exemption: re-recording to correct legal description and APN

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor Agent

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: Clear Creek Residential, LLC a Delaware Limited Liability Company

Print Name: Dennis E. Zirbel Architect, Professional Corporation a California Corporation

Address: 199 Old Clear Creek Road
Clear Creek, NV 89705

Address: P.O. Box 296
Truckee, CA 96160

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Signature Title Company LLC Escrow #: 11000107-ZCT
Address: 212 Elks Point Road, Suite 445, PO Box 10297
Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED