DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2019-925320

\$35.00 Pgs=5

02/01/2019 10:57 AM

ETRCO

KAREN ELLISON, RECORDER

E03

Recording Requested By: Western Title Company

APN#: 1319-30-514-014

RPTT: Exempt #3 \$0.00

Escrow No.: 101735-ARJ

When Recorded Mail To: Kimberly Roffey and Brooks Roffey 4159 Kerwood Court San Diego, CA 92130

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

C 110

Signature

<u>پ</u>

scrow Assistant

Grant, Bargain, and Sale Deed

Document 2019-925315

Is being rerecorded to correct

Last name spelling

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN#: 1319-30-514-014

RPTT: \$1,197.30

Recording Requested By: Western Title Company

Escrow No.: 101735-ARJ

When Recorded Mail To: Kimberly Roffey and Brooks Roffey 4159 Kerwood Court San Diego, CA 92130

Mail Tax Statements to: (deeds only)

Same as Above

Recorded Electronically

ID 2019 195315

County Date 21111 Time 951 Am

Simplifile.com 800.460.5657

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

DOUGLAS COUNTY, NV RPTT:\$1197.30 Rec:\$35.00

2019-925315

\$1,232.30 Pgs=3

02/01/2019 09:51 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1319-30-514-014

RPTT: \$1,197.30

Recording Requested By: Western Title Company

Escrow No.: 101735-ARJ

When Recorded Mail To: Kimberly Roffey and Brooks Roffey 4159 Kerwood Court San Diego, CA 92130

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Teresa Ann Deveaux and Michael Lee Nathlich, as Trustees of the Deveaux Real Property Trust, u/t/a dated February 15, 2017

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Brooks Roffey and Kimberly Roffey, Husband and Wife as Community Property with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 14 of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of TAHOE VILLAGE NO. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/24th interest in and to those area designated as common area as set forth on the map of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/16/2019

Grant, Bargain and Sale Deed - Page 2

Deveaux Real Property Trust u/t/a dated February 15, 2017 By Teresa Ann Deveaux, Trustee By Michael Lee Nathlich, Trustee STATE OF 10 EVOLO _{ss} By Teresa Ann Deveaux and Michael Lee Nathlich. Notary Public ANU JANSSE Notery Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(a) 1319-30-514-014	(s)		(
2.	Type of Property:		FOR REC	ORDERS OPTIONA	L USE ONLY
	a) Vacant Land	b) Single Fam. Res.	DOCUMENT	MINSTRUMENT #:	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE	ECORDING:	
	g) 🗆 Agricultural	h) ☐ Mobile Home	NOTES:		
	i) Other	<u>, </u>			7
3.	Total Value/Sales Price		\$0.00		
	Deed in Lieu of Foreclo	sure Only (value of			
prop		,	/		
	Transfer Tax Value:	/	\$0.00		
	Real Property Transfer	Гах Due:	\$0.00		_/
)	-
4.	If Exemption Claimed:				
	a. Transfer Tax Exe	mption per NRS 375.090,	Section #3		
	b. Explain Reason for	or Exemption: Correct the	buyer's last na	ame	
5.	Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation	on provided is correct to u on if called upon to substar ance of any claimed exemp	itiate the infor	mation provided herei	in. Furthermore, the
	result in a penalty of 10%	of the tax due plus interest	at 1% per mo	nth.	•
Pur	suant to NRS 375.030, the	Buyer and Seller shall b	e jointly and	severally liable for a	ny additional amount
owe	d.		/ /		
-	ature \	()	_Capacity	- ESTA	,,,,
Sign	nature (X		_Capacity	- EDIU	<u>'W</u>
	SELLER (GRANTOR) IN (REQUIRED)	IFORMATION	BUYER (C	GRANTEE) INFORMA	ATION
Prin		and Brooks Roffey	Print Name:	•	Brooks Roffey
Nan				, ,	•
	ress: 4159 Kerwood C	ourt	Address:	4159 Kerwood Court	
City			City:	San Diego	
Stat		Zip: 92130	State:	CA Zip:	92130
"	1	/ /	•		
CON	MPANY/PERSON REQUE	STING RECORDING			
	(required if not the seller or bu				
	Name: eTRCo, LLC. On be	chalf of Western Title Comp	<u>any</u> E	sc. #: <u>101735-ARJ</u>	
Add	_	a. 100			
0	1362 Highway 395				
City	/State/Zip: Gardnerville, N	V 89410			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)