

APN# 1420 06 410 006

Recording Requested by/Mail to:

Name: FIRST AMERICAN TITLE

Address: 1663 US HWY 395 N STE 101

City/State/Zip: MINDEN NV 89423

Mail Tax Statements to:

Name: Lawrence B. English & Dianna English

Address: 3608 Green Acres Drive

City/State/Zip: Carson City, NV 89705

Grant Bargain Sale Deed

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

EMILY TOBIAS

Printed Name

This document is being (re-)recorded to correct document # 2019-925202, and is correcting
THE VESTING FOR THE BUYERS

DOUGLAS COUNTY, NV **2019-925202**
RPTT:\$1306.50 Rec:\$35.00
\$1,341.50 Pgs=2 01/30/2019 12:42 PM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1420-06-410-006
File No: 143-2557708 (mk)
R.P.T.T.: \$1,306.50

When Recorded Mail To: Mail Tax Statements To:
Lawrence B. English and Dianna L. English
3608 Green Acres Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lawrence B. English as successor trustee of the Donald A. Hill Family Trust dated
December 11, 2003

do(es) hereby *GRANT, BARGAIN and SELL* to

Lawrence B. English, Guardian of the Estate of Dianna L. English, husband and wife as
joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 2 OF SIERRA ESTATES, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON
SEPTEMBER 27, 1960, AS DOCUMENT NUMBER 16665.**

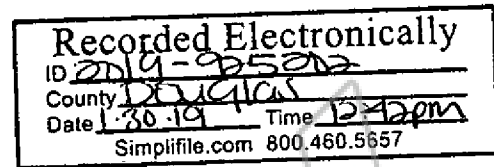
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/16/2019

A.P.N.: 1420-06-410-006
File No: 143-2557708 (mk)
R.P.T.T.: \$1,306.50



When Recorded Mail To: Mail Tax Statements To:
Lawrence B. English and Dianna L. English
3608 Green Acres Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

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do(es) hereby *GRANT, BARGAIN and SELL* to

and Lawrence B. English
Lawrence B. English, Guardian of the Estate of Dianna L. English, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

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Subject to

1. All general and special taxes for the current fiscal year.
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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/16/2019

Lawrence B. English as successor trustee of the
Donald A. Hill Family Trust dated December 11,
2003

Lawrence B. English, successor trustee
Lawrence B. English, Successor Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on January 30, 2019 by **Lawrence B. English as successor trustee** .

Mary Kelsch

Notary Public

(My commission expires: 11-16-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 16, 2019** under Escrow No. **143-2557708**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-06-410-006
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0
 d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
 b. Explain reason for exemption:
re-recording dno 2019-925202 to correct vesting

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Lawrence B. English as successor trustee of the Donald A. Hill
 Print Name: Family Trust date
 Address: 3618 Green Acres Drive
 City: Carson City
 State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Lawrence B. English and
 Print Name: Dianna L. English
 Address: 3618 Green Acres Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2557708 mk/ mk
 Address 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)