DOUGLAS COUNTY, NV Rec \$35 00

Total \$35 00

2019-925332 02/01/2019 02·18 PM

NANCY REY JACKSON, LTD

Pgs=3

Assessor's Parcel Number 1221-19-002-028

Recording Requested by Nancy Rey Jackson, Ltd 1591 Mono Avenue Minden, NV 89423 00086356201909253320030031

KAREN ELLISON, RECORDER

E07

Grantees' Address is & Mail Tax Statements to William Seals and Christine Carson Seals, Trustees 2675 Pacheco Pass Gilroy, CA 95020

## GRANT BARGAIN AND SALE DEED

For valuable consideration, receipt of which is hereby acknowledged, Grantors, William Seals and Christine Seals, husband and wife as joint tenants with right of survivorship do hereby Grant, Bargain, Sell and Convey to William Seals and Christine Carson Seals, as Trustees of the William Seals and Christine Carson Seals Revocable Trust dated February 11, 2016, and to the heirs and assigns of such Grantee forever, all right, title and interest in the real property commonly known as 2015 Arabian Lane situated in the City of Gardnerville, County of Douglas, State of Nevada, bounded and more particularly described as follows

## See Legal Description attached hereto as EXHIBIT A

Together with all and singular the tenements, hereditaments and appurtenances, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

THE UNDERSIGNED HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER NRS 239B 030

Dated <u>January 30, 2019</u>

walion Soul

WILLIAM SEALS

CHRISTINE SEALS

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me, the undersigned Notary Public for the State of Nevada, on January 30, 2019, by WILLIAM SEALS and CHRISTINE SEALS

CARRIE M JACKSON
Notary Public, State of Nevada
Appointment No 16-3348-2
My Appt Expires Aug 25, 2020

Nptary Public

## EXHIBIT A

## LEGAL DESCRIPTION APN: 1221-19-002-028

PARCEL 1 AS SET FORTH ON PARCEL MAP NO. LDA 01-045 FOR THOMPSON FAMILY TRUST FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 14, 2002, IN BOOK 0802, PAGE 4145, AS DOCUMENT NO. 549485, OFFICIAL RECORDS.

Being the same parcel conveyed to Grantors by virtue of the Grant, Bargain, and Sale Deed recorded on September 12, 2017, as Document No 903916 in the Official Records of the Douglas County Recorder, State of Nevada, wherein the legal description above previously appeared.

STAT	E OF NEVADA		
DECL	ARATION OF VALUE		
1	Assessor Parcel Number(s)		
	a) 1221-19-002-028		^
	b)		/\
	c)		( )
	d)		\ \
			\ \
2	Type of Property		\ \
	a) Vacant Land b) Single Fam Re	25	\ \
	c) Condo/Twnhse d) 2-4 Plex		
			ECORDERS OPTIONAL USE ONLY
	e) Apt Bldg f) Comm'l/Ind'l	BOOK_	PAGE_ OF RECORDING & 1/9
	g) Agricultural h) Mobile Home		Menited Just
	ı) U Other	110125	- Carrier Charles AD
	<del></del>		
3	Total Value/Sales Price of Property	<b>S</b>	
3	Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value	, <u> </u>	<del></del>
	Real Property Transfer Tax Due	\$	<del></del> /
		1	
4	If Exemption Claimed	1	/ /
7	a Transfer Tax Exemption per NRS 375 090,	Section #	7 / /
	b Explain Reason for Exemption Transfer,		deration, to or from a trust
	Diplant reason for Exemption 11anoing	WITHOUT CONOIC	ionation, to or from a tract
		1	
5	Partial Interest Percentage being transferred	%	
5	Tartial interest Tercentage being transferred _		
TCI.			11 NDC 275 060 1NDC
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS			
	5 110, that the information provided is correct to		
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
	rties agree that disallowance of any claimed exem		
res	sult in a penalty of 10% of the tax due plus interes	t at 1% per m	onth
Pursua	nt to NRS 375 030, the Buyer and Seller shall be jo	intly and seve	rally liable for any additional amount owed
and the same of th	1 2 0	_/_/	Grantor
Signat	ure william Seal	Capacity	Grantor
	Chris		Cuantau
Signat	ure Mustine Seals	Capacity	Grantor
-/-			
	SELLER (GRANTOR) INFORMATION	BU	YER (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
\			William Seals and Christine Carson Seals, Trustees
Print N	Iame William Seals and Christine Seals	Print Name	of their Revocable Trust dated February 11, 2016
Addres	ss 2675 Pacheco Pass	Address 267	75 Pacheco Pass Revocable Trust UDT 02
City	Gilroy	City Gilr	oy
State	CA Zip 95020	State CA	Z <sub>1</sub> p 95020
- N		-	
COME	ANY/PERSON REQUESTING RECORDING		
	(required if not the seller or buyer)		
	Name Nancy Rey Jackson, Ltd	Escrow#	Tel No (775) 782-4611
	ss 1591 Mono Avenue		
City	Minden State N	V	Zıp <u>89423</u>
		<del>.</del>	