

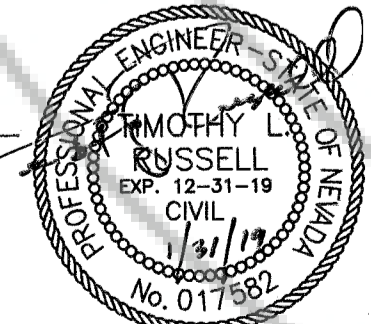
LOGAN CREEK ESTATES APN'S	PARCEL NUMBER	APN
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3	1418-22-511-002	
4	1418-22-511-006	
5	1418-22-511-003	
6	1418-22-511-005	
7	1418-22-511-004	
8	1418-22-511-008	
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69	1418-22-610-005	
70	1418-22-610-004	
71	1418-22-610-003	
72	1418-22-610-002	
73	1418-22-610-001	

Engineer's Certificate:

I, TIMOTHY L. RUSSELL, ENGINEER, DO CERTIFY:

1. THIS MAP DOES NOT REPRESENT AN ACTUAL SURVEY BUT HAS BEEN COMPILED FROM EXISTING RECORD INFORMATION AND DOUGLAS COUNTY GIS RECORDS.
2. THIS MAP WAS PRESENTED TO AND APPROVED BY THE BOARD OF TRUSTEES, LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT ON THE 9TH DAY OF JANUARY, 2019.
3. THIS MAP IS PREPARED TO REPRESENT THE BOUNDARY OF LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT AS REVISED BY THE ANNEXATION OF DOUGLAS COUNTY APN 1418-22-501-001 ON JANUARY 9th, 2019

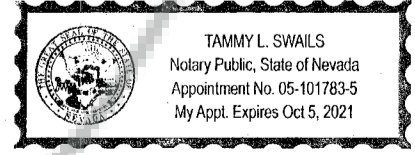
TIMOTHY L. RUSSELL, PE 017582



I, CARLY HOLCOMB, CHAIRMAN OF THE BOARD OF TRUSTEES OF LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT, CERTIFY THAT THIS MAP, CONSISTING OF ONE SHEET, REPRESENTS THE BOUNDARIES OF SAID DISTRICT AS SET FORTH IN DOUGLAS COUNTY ORDINANCE NO. 149 DATED JULY 8TH, 1965 AND AS LATER MODIFIED BY RESOLUTION AND ORDER OF THE LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT BOARD OF TRUSTEES, DATED JANUARY 9th, 2019.

Carly Holcomb
 CHAIRMAN, BOARD OF TRUSTEES
 LOGAN CREEK ESTATES

STATE OF NEVADA)
) SS.
 COUNTY OF DOUGLAS)



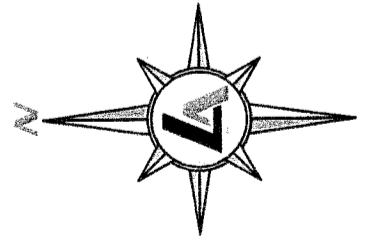
ON February 1st, 2019, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CARLY HOLCOMB, PROVED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT, WHO ACKNOWLEDGED THAT SHE EXECUTED THE INSTRUMENT.

NOTARY PUBLIC: *Tammy L. Swales*

RECORDED THIS 1st DAY OF FEBRUARY, 2019, AT 51 MINUTES PAST 2 O'CLOCK PM IN BOOK N/A, AT PAGE N/A, DOCUMENT NUMBER 2019-925336
 RECORDED AT THE REQUEST OF THE LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT.
Joe O. Howell DEPUTY
 DOUGLAS COUNTY RECORDER

LEGEND

- LOGAN CREEK ESTATES GID BOUNDARY
- ANNEXATION PROPERTY



BOUNDARY MAP
 FOR
LOGAN CREEK ESTATES
GENERAL IMPROVEMENT DISTRICT
 Located within Portions of Section 22, T. 14 N., R. 18 E., M.D.M.
 Douglas County, Nevada
 January, 2019

LUMOS & ASSOCIATES
 308 N. CURRY ST., SUITE 200
 CARSON CITY, NV 89703
 TEL (775) 883-7077
 LUMOSINC.COM

Drawn By: TR
 Sheet: 1 of 1
 Job No.: 9637.000
 Drawing No.: 1