APN PTN 1318-26-101-006

## WHEN RECORDED MAIL TO:

Stacey Brown and Jared Brown 539 Falling Star Drive Martinez, CA 94553

DOUGLAS COUNTY, NV RPTT:\$9.75 Rec:\$35.00 Total:\$44.75

CHRISTINA HURLEY

2019-925351 02/04/2019 10:10 AM



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Children's Hospital & Research Center Foundation, hereby GRANT(S), BARGAIN(S), SELL(S) AND CONVEY(S) to Stacey Brown and Jared Brown, that property in Douglas County, Nevada, described as:

\*\*\* See "Exhibit A" attached hereto and made a part hereof \*\*\*

Dated

Signature

Erin Hickey, Pr esident

STATE OF CALIFORNIA COUNTY OF Mameda

before me, the undersigned, a Notary public, in and for said State, personally appeared Erin Hicke

Personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their authorized signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Typed or Printed

(This area for official notarial seal)



## **EXHIBIT A**

The land referred to herein is situated in the State of Nevada, County of Douglas, and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-incommon in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.& M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-130-19.

SELLER (GRANTOR) INFORMATION (REQUIRED)  Print Name: Children's Hospital, Research Print Name: Star Dr.  Address: 2201 Bruzdung Suite 600  Address: 539 Fathing Star Dr.		DECI	ARAT	ION OF V	ALUE							
2. Type of Property:  a) Vacant Land b) 2-4 Plex Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'! g) Agricultural h) Mobile Home i) W Other Timechase  3. Total Value/Sales Price of Property: Deed in Lieu of Forcelosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due:  4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # b. Explain Reason for Exemption:  5. Partial Interest: Percentage being transferred: DO %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature Address: 220   Auxaduse Sile   Solo   Address: 524   Fability   State: Capacity   Buyer   Address: 524   Fability   State: Capacity   State: State: Capacity   State: State: Capacity   State: State: Capacity   State: State											^	
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2. Type of Property:  a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'I/Ind'I g) Agricultural h) Mobile Home i) X Other Timeshare  3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due:  4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # b. Explain Reason for Exemption:  5. Partial Interest: Percentage being transferred: b. Explain Reason for Exemption:  5. Partial Interest: Percentage being transferred: b. Explain Reason for Exemption:  5. Partial Interest: Percentage being transferred: b. Explain Reason for Exemption:  5. Partial Interest: Percentage being transferred: b. Explain Reason for Exemption:  5. Partial Interest: Percentage being transferred: b. Explain Reason for Exemption:  5. Partial Interest: Percentage being transferred: b. Explain Reason for Exemption:  5. Partial Interest: Percentage being transferred: b. Explain Reason for Exemption:  5. Partial Interest: Percentage being transferred: c. Print Partial Interest: Percentage being transferred: c. Print Name: Children's Hospital.  Capacity President Capacity Property:  Capacity Print Name:  Capacity President Capacity Property:  Capacity President Capacity Property:  Capacity Property:  Capacity President C			b)								( )	
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Signature Signature Capacity Buyer  Signature Capacity President Children's Hospital Research (Required)  SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED)  Print Name: Children's Hospital Research Print Name: Jacky Byown Jaked Byown Address: 2201 Brusdumy Suite 600  Martinet State: CA Zip: 95746  COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)  Print Name: Escrow #  Address: City: State: Zip: 94553		168	ouit iii a j	penany or i	.070 OI LILE I	ax due plus	microsi at	r zo ber m	ionui.			
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SELLER (GRANTER) INFORMATION (REQUIRED)  Print Name: Children's Hospital, Research Print Name: State Brown / Jared Brown  Men Address: 220   Broadway Suite 600 Address: 539 Fathing Star Dr. City: Martinet State: Ca. Zip: 94553  COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)  Print Name: Escrow #  Address: City: State: Zip: 45600		A PROPERTY.	4	1/1	17	The same of the sa			0		. 11	. 1
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State:         CA         Zip:         9453           COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)         Escrow #           Print Name:         Escrow #           Address:         Zip:	ando his	City:					_ Cit	y: M	artinez	J		
COMPANY/PERSON REQUESTING RECORDING  (required if not the seller or buyer)  Print Name:  Address:  City:  State:  Zip:	won.	State:		-	Zip: <b>95</b> -	746				Zip:	94553	
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