	Total:\$35.00 02/04/2019 10:43 A UNITED ELECTRICAL SERVICES Pgs
APN: 121-09-000 007 Recording requested by and mail documents and tax statements to:	00086392201909253540030031
Name: United Electrical Services	KAREN ELLISON, RECORDER
Address: 2551 Precision Dr. Ste A	\ \
City/State/Zip: Minden, W 89423	\ \
LIN101 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	
MECHANIC	'S LIEN
Pursuant to the pro Nevada Revised Statues 108.	
NOTICE IS HEREBY GIVEN THAT: the "Claimant" (wheth white a Flectvical Service claims a lien upon the real property and buildings, im Paragraph Five (5) below, and states the following:	er, Inc.
That demand of Claimant after deducting all just creditogether with interest thereon at the rate of 24 %.	ts and offsets, is \$ 861.36 per annum from 8 12 12018.
2. That the name of the owner(s) or reputed owner(s) of Kebecca Alexander Hess	f said property, is (are); (name of owners)
3. Claimant furnished work and materials under contract	
4. That Claimant did from 6/19/18, until 6	6 19 18, perform labor and/or supply
materials as follows: (General statement of kind of wo Provided and installed (2)	
light and fixed light on-	
for the construction, alteration or repair of said buildi materials, or both of them were in fact used in the c improvements or structures, the location of which is s	onstruction, alteration or repair of said buildings,
Terms and conditions of contract: Net 30 0	days

DOUGLAS COUNTY, NV

Rec:\$35.00

This

2019-925354

02/04/2019 10:43 AM

Mechanic's Lien

Page 1 of 2

Initials ____

That the property upon which said lien is bein 1/3 HIGHWAY HIGHWA City of Garaner Mile and more particularly described as: (Set forth	County of Douglas	, State of Nevada
and more particularly described as: (Set forth	ı legal description) 🗸	
3N TANLORA	10	
TED This 31 day of January	, 20 <u>)</u> 9	ctrical Service
nature of Clarmant	Firm Name	errica services
Abert M. Fuisc nt or type name here	//	\
ATE OF NEVADA		। ६ ४ ४५०० मा अभ्या, जर, व्यक्ति सर्वतारस्य क्षेत्र भागास्तरः अत्र हण्याः
	\ \ \ /	
	\	
		\
))	
STATE OF NEVADA	///	
COUNTY OF DOUGLAS On this 31 day of Jabuan	//	
Notary Public Dan Man		nally appeared before me, a
personally known to me to be the person(s) will acknowledged that K he executed this institute the person of the p	nose name(e) is subscribed to rument. Witness my hand and	the above instrument who official seal.
Daniell Knass		DANIELLE KNAPP NOTARY PUBLIC
Notary Public My Commission Expires: 5-2-21	No. 17-2689-5	STATE OF NEVADA My Appt. Exp. May 2, 2021
Consult an attorney if you doubt this forms fitnes		

Page 2 of 2

Initials

Mechanic's Lien

EXHIBIT "A"

Al that real property situate in the County of Douglas, State of Nevada more particularly described as follows:

A portion of the West 1/2 of the Northeast 1/4 of Section 9, Township 11 North, Range 21 East M.D.B. & M., situate in Douglas County, State of Nevada, described as follows:

Parcel 2-C, as set forth on Parcel Map for RICHARD J. STECK, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 11, 1993, in Book 593, Page 1898, as Document No. 308792.

EXCEPTING THEREFROM all Personal Property which may be located on said land, including but no limited to a Mobile Home.

ND: 4811-7452-0905, v. 1

