DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 Pgs=3

2019-925367 02/04/2019 01:45 PM

\$35.00

**ETRCO** KAREN ELLISON, RECORDER

E05

APN#: 1220-17-616-002

RPTT: \$-0- Exempt#5

Recording Requested By: Western Title Company Escrow No. 101986-ARJ When Recorded Mail To:

Joshua Kolbe

3705 Vista Blvd

Sparks, NV 89436

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Escrow Assistant

## Grant, Bargain, and Sale Deed

This document is being recorded as an accomodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Cherrielou Kolbe, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Joshua Kolbe, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 30 as set forth on the Final Map LDA 16-004 and PD 04-002-2 for RAIN SHADOW RANCH PHASE 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on August 10, 2017 as Document No. 2017-902501.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 01/24/2019



## Grant, Bargain and Sale Deed - Page 2

Cherrielou Kolbe

STATE OF NEVADA

ss

COUNTY OF WAS HOE
This instrument was acknowledged before me on

FEBRUTTRY 2. 2019 by Cherrielou Kolbe.

Notary Public

BAERBEL A. BROWN
Notary Public, State of Nevada
Appointment No. 06-109078-2
My Appt. Expires Nov 13, 2022

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-17-616-002	)				^
2.	Type of Property:  a) ☑ Vacant Land  c) ☐ Condo/Twnhse  e) ☐ Apt. Bldg  g) ☐ Agricultural  i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMEN BOOK DATE OF R	ORDERS OI T/INSTRUMEN PA ECORDING:	NT #: NGE	
3.	Total Value/Sales Price of	• •	\$0.00			7 /
	Deed in Lieu of Foreclosu	re Only (value of	(			
prop				-		
	Transfer Tax Value:		\$0.00			
	Real Property Transfer Ta	x Due:	\$0.00			
4. If Exemption Claimed:						
₩.	If Exemption Claimed:	ntion par NDS 275 000 S	Saction 5	) )		
<ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section 5</li> <li>b. Explain Reason for Exemption: Deeding wife off without consideration</li> </ul>						
b. Explain Reason for Exemption: <u>Deeding wife off without consideration</u>						
5.	Partial Interest: Percentage being transferred: 100 %					
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
Sign	ature	<u> </u>	Capacity	, f		
Sign	ature	UKQ	Capacity _	(50	200	
SELLER (GRANTOR) INFORMATION (REQUIRED)  BUYER (GRANTEE) INFORMATION (REQUIRED)						
Prin		herrielou Kolbe	Print Name:	Joshua Kolb	е	
Nam	V			2202 371	<u> </u>	
Add:	***************************************		Address:	3705 Vista I	siva	W. P. L. L.
State			City: State:	Sparks NV	7:	89436
\		ар. 69430 г	otate.	INV	Zip:	69430
Print Addr	1362 Highway 395, S State/Zip: Gardnerville, NV 8	r) <u>Ilf of Western Title Compa</u> te. 109 89410	•	sc. #: <u>101986-</u>		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						