

DOUGLAS COUNTY, NV

2019-925368

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

02/04/2019 01:45 PM

ETRCO

KAREN ELLISON, RECORDER

E09

APN#: 1220-17-616-002

RPTT: \$0.00 Exempt #9

Recording Requested By:

Western Title Company

Escrow No.: 101986-ARJ

When Recorded Mail To:

Kolbe Custom Builder, Inc.

3705 Vista Blvd

Sparks, NV 89436

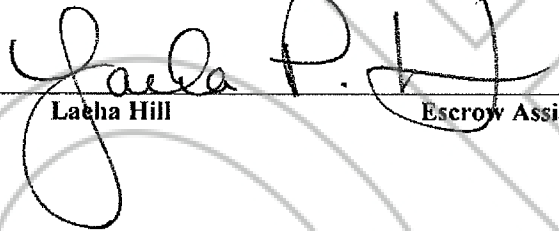
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Laaha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

**This document is being
recorded as an
accomodation only.**

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joshua Kolbe, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kolbe Custom Builders, Inc., a Nevada Corporation

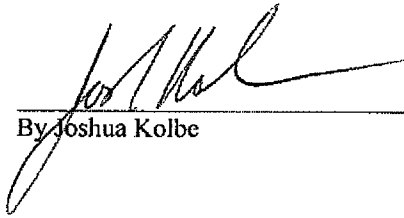
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 30 as set forth on the Final Map LDA 16-004 and PD 04-002-2 for RAIN SHADOW RANCH PHASE 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on August 10, 2017 as Document No. 2017-902501.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/24/2019

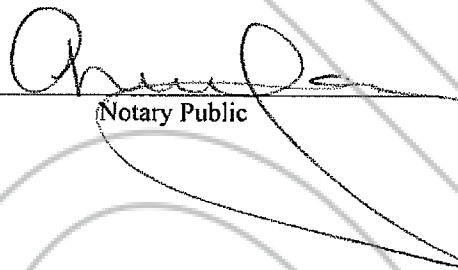

By Joshua Kolbe

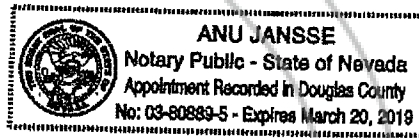
STATE OF NEVADA

COUNTY OF Douglas
This instrument was acknowledged before me on

1/30/19

By Joshua Kolbe.


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-17-616-002

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Corporate ownership Docs OK BC</u>	

3. Total Value/Sales Price of Property: \$90.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 9
 b. Explain Reason for Exemption: deeding into corporation without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature Joshua Kolbe Capacity ESM

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Joshua Kolbe
 Address: 3705 Vista Blvd
 City: Sparks
 State: NV Zip: 89436

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Kolbe Custom Builders, Inc., a Nevada Corporation
 Address: 3705 Vista Blvd
 City: Sparks
 State: NV Zip: 89436

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 101986-ARJ