

APN 1419-01-801-005

GRANTEES:

THOMAS F. DAVIS, and
CONCETTA A. DAVIS, Trustees
DAVIS FAMILY TRUST
3590 Cherokee Drive
Carson City, NV 89705

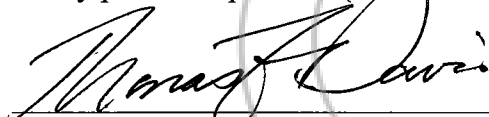
**RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:**

Robert L. Crowell, Esq.
Kaempfer Crowell
510 West Fourth Street
Carson City, NV 89703

MAIL TAX STATEMENTS TO:

THOMAS F. DAVIS, and
CONCETTA A. DAVIS, Trustees
DAVIS FAMILY TRUST
3590 Cherokee Drive
Carson City, NV 89705

I affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).


Thomas F. Davis

QUITCLAIM DEED

THIS INDENTURE made this 1st day of February, 2019, between THOMAS F. DAVIS, Successor Trustee of the ROBERT T. DAVIS AND EMMA E. DAVIS REVOCABLE LIVING TRUST dated April 5, 1996, as Grantor and Party of the First Part; and THOMAS F. DAVIS and CONCETTA A. DAVIS, Trustees, or their successor, under the DAVIS FAMILY TRUST dated October 3, 2006, and any amendments thereto, as Grantees and Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, for no consideration, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all of their interest in the following described certain real property and improvements situated in the County of Douglas, State of Nevada, and more particularly described as follows:

A PORTION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/16TH CORNER THAT BEARS SOUTH 89°38'00" WEST, 1326.10 FEET FROM THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. & M., THENCE NORTH 0°05'45" WEST, 659.15 FEET TO A POINT; THENCE NORTH 89°34'23" EAST, 305.00 FEET TO A POINT; THENCE SOUTH 0°05'45" 153.67 FEET TO A POINT MARKING THE BEGINNING OF A CURVE; THENCE ON A CURVE TO THE LEFT THROUGH A DELTA ANGLE OF 64°18'04", WHOSE RADIUS IS 200 FEET AND HAVING AN ARC LENGTH OF 224.45 FEET TO A POINT ON THE CURVE; THENCE SOUTH 51°53'03" WEST, 530.93 FEET TO THE POINT OF COMMENCEMENT.

TOGETHER WITH A NON-EXCLUSIVE RIGHT OF WAY OVER THE ROADWAYS AS SHOWN ON THE RECORD OF SURVEYS RECORDED AUGUST 15, 1968, FILE #41877, AND ON AUGUST 22, 1968, FILE #41941.

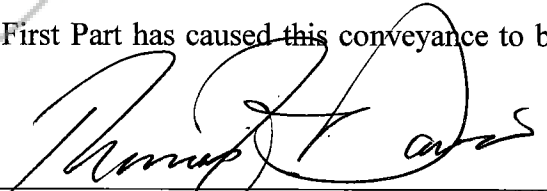
EXCEPTING THEREFROM AN EASEMENT FOR UTILITY PURPOSES 10 FEET IN WIDTH OVER THE ENTIRE NORTHERLY AND WESTERLY SIDES OF THE ABOVE DESCRIBED PARCEL.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Also known as 3616 Cindy's Tr., Carson City, NV 89705; APN 1419-01-801-005.

Legal description from Quitclaim Deed recorded April 15, 1996 as Document No. 0385427.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.


THOMAS F. DAVIS, Successor Trustee,
ROBERT T. DAVIS AND EMMA E.
DAVIS REVOCABLE LIVING TRUST
dated April 5, 1996

ACKNOWLEDGMENT

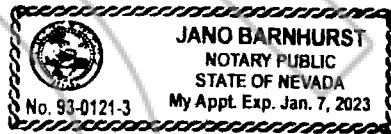
STATE OF NEVADA }
CARSON CITY } ss.

On this 1st day of February, 2019, before me, the undersigned, a Notary Public, personally appeared THOMAS F. DAVIS known to me to be the person described herein, who executed the foregoing instrument as Successor Trustee of the ROBERT T. DAVIS AND EMMA E. DAVIS REVOCABLE LIVING TRUST dated April 5, 1996, and acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

Jano Barnhurst

NOTARY PUBLIC (SEAL)



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1419-01-801-005
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: <u>2/5/19</u>	
Notes: <u>Verified Trust-AB</u>	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7 _____
- b. Explain Reason for Exemption: transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Robert T. Davis & Emma E. Davis Revocable Living Trust
dated April 5, 1996, Thomas F. Davis, Successor Trustee

Print Name: Thomas F. Davis and Concetta A. Davis, Trustees,
Davis Family Trust dated October 3, 2006

Address: 3616 Cindy's Tr.
 City: Carson City
 State: NV Zip: 89705

Address: 3590 Cherokee Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Kaempfer Crowell Law Firm Escrow #: _____
 Address: 510 West Fourth St.
 City: Carson City State: NV Zip: 89703