

Assessor's Parcel Number: N/A

Date: FEBRUARY 4, 2019

Recording Requested By:

Name: DENA DAWSON, CLERK-TREASURER'S OFFICE

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A



KAREN ELLISON, RECORDER

ORDER GRANTING PETITION FOR INCLUSION #2019.019
(Title of Document)

**LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT
ORDER GRANTING PETITION FOR INCLUSION
PURSUANT TO NRS 318.258**

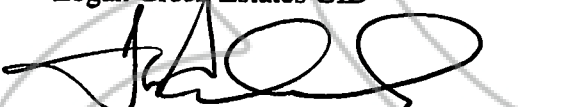
THIS MATTER came before the Board of Trustees of Logan Creek Estates General Improvement District during an open public meeting on January 9, 2019 concerning a Petition for Inclusion of real property known as the Beach Lot, APN #1418-22-501-001 Having reviewed the Petition and having allowed for public discussion and comment, it is hereby

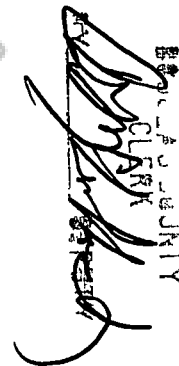
ORDERED AND ADJUDGED as follows

- 1 The Petition for Inclusion of the Beach Lot, APN #1418-22-501-001 is GRANTED.
2. The Secretary or other member of the Board of Trustees for Logan Creek Estates General Improvement District shall immediately file with the Douglas County Clerk a copy of this Order.
- 3 The Secretary or other member of the Board of Trustees for Logan Creek Estates General Improvement District shall also immediately file a new map reflecting the changes to boundaries to include the Beach Lot with the following offices: the Douglas County Recorder, the Douglas County Clerk or Registrar of Voters, the Douglas County Assessor, and the Department of Taxation.

DONE AND ORDERED this 9th day of January, 2019.


Carly Holcomb
Chairwoman, Board of Trustees
Logan Creek Estates GID


Thomas K. Rackerby
Secretary, Board of Trustees
Logan Creek Estates GID


DOUGLAS COUNTY
CLERK

2019 FEB -4 PM 3:44

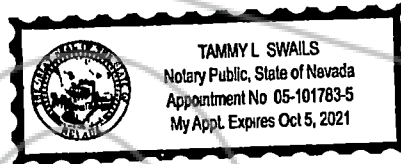
FILED
2019.019

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

State of Nevada)
)ss
County of Douglas)

On this 23rd day of January in the year 2019, before me, a notary public, personally appeared Carly Holcolmb, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that she executed it

Tammy L. Swails
(Signature of Notary Public)



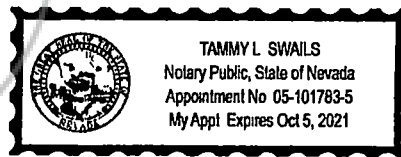
NOTARY SEAL

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

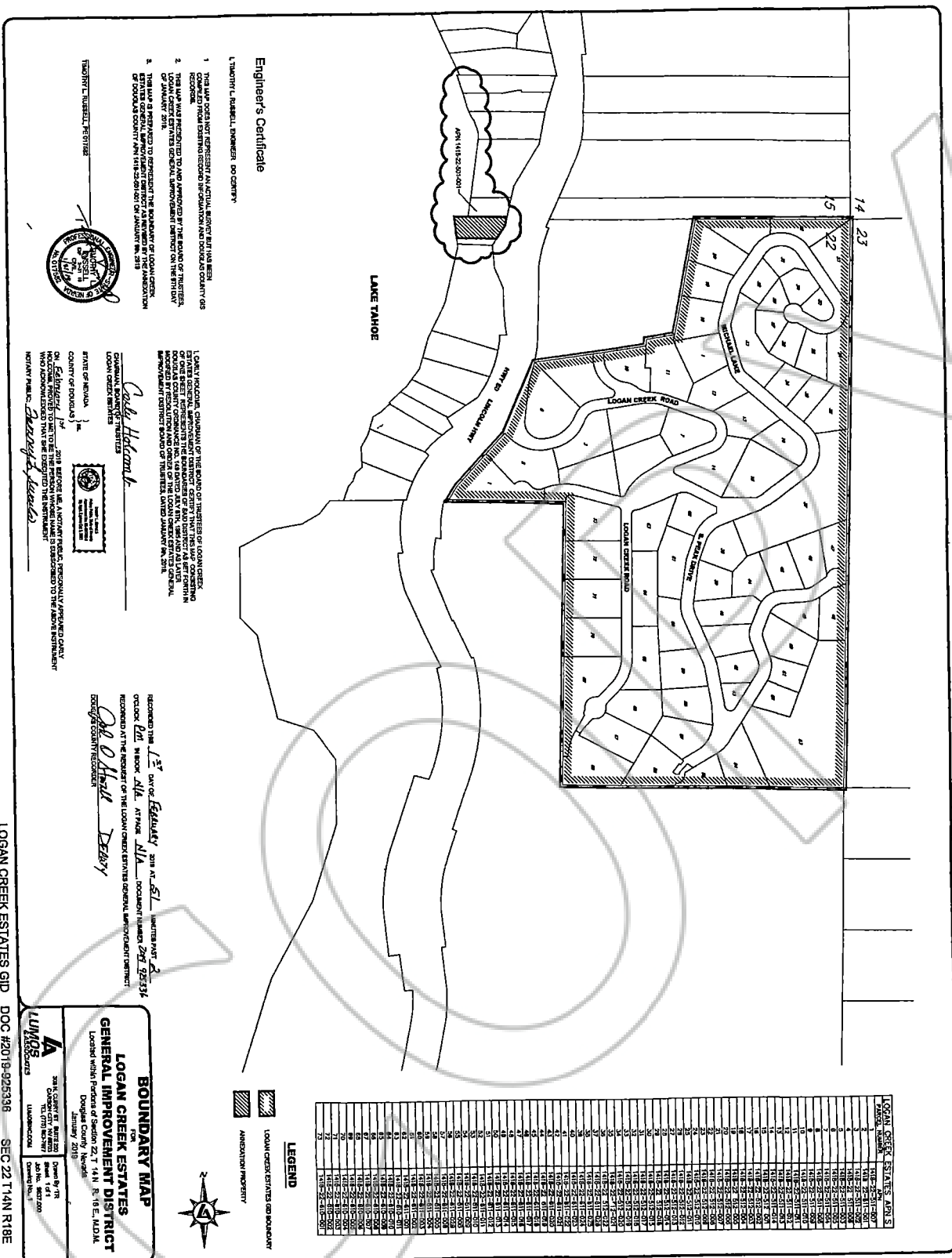
State of Nevada)
)ss
County of Douglas)

On this 22nd day of January in the year 2019, before me, a notary public, personally appeared Thomas K Rackerby, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he executed it

Tammy L. Swails
(Signature of Notary Public)



NOTARY SEAL



LOT NUMBER	APN
1	118-22-311-001
2	118-22-311-002
3	118-22-311-003
4	118-22-311-004
5	118-22-311-005
6	118-22-311-006
7	118-22-311-007
8	118-22-311-008
9	118-22-311-009
10	118-22-311-010
11	118-22-311-011
12	118-22-311-012
13	118-22-311-013
14	118-22-311-014
15	118-22-311-015
16	118-22-311-016
17	118-22-311-017
18	118-22-311-018
19	118-22-311-019
20	118-22-311-020
21	118-22-311-021
22	118-22-311-022
23	118-22-311-023
24	118-22-311-024
25	118-22-311-025
26	118-22-311-026
27	118-22-311-027
28	118-22-311-028
29	118-22-311-029
30	118-22-311-030
31	118-22-311-031
32	118-22-311-032
33	118-22-311-033
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70	118-22-311-070
71	118-22-311-071
72	118-22-311-072
73	118-22-311-073

Engineer's Certificate
 I, THOMAS L. RUSSELL, ENGINEER, DO CERTIFY:

1. THE MAP DOES NOT REPRESENT AN ACTUAL SURVEY OF THE LAND HEREIN, BUT IS A PLAN OF THE LAND AS SHOWN BY THE RECORDS OF THE COUNTY OF DOUGLAS COUNTY, NEVADA.
2. THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF NEVADA.
3. THE MAP IS PREPARED TO REPRESENT THE BOUNDARY OF THE LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT AS SHOWN BY THE RECORDS OF DOUGLAS COUNTY AND IS SUBJECT TO ANY AMENDMENT THEREIN.



I, Caleb Hancock, Chairman of the Board of Trustees of Logan Creek Estates General Improvement District, do hereby certify that the map consisting of one sheet representing the boundary of the Logan Creek Estates General Improvement District as shown on the map and certified by the Engineer and County of Douglas County, Nevada, is a true and correct copy of the original map as shown to me by the Engineer, Thomas L. Russell, and is subject to any amendment therein.

Caleb Hancock
 Chairman of the Board of Trustees
 Logan Creek Estates
 County of Douglas, NV

RECORDED BY THE CLERK OF DOUGLAS COUNTY, NEVADA, ON 11/14/2019 AT 11:14 AM.
 RECORDED BY THE CLERK OF DOUGLAS COUNTY, NEVADA, ON 11/14/2019 AT 11:14 AM.
Debra J. Deary
 County Clerk

BOUNDARY MAP
 FOR
LOGAN CREEK ESTATES
 GENERAL IMPROVEMENT DISTRICT
 Located within Parcels of Section 22, T. 14 N., R. 18 E., N.D.M.
 Douglas County, Nevada
 January 2019

308 K. GARY ST. SUITE 200
 LAS VEGAS, NV 89102
 TEL: 702.735.7877
 FAX: 702.735.7878
 WWW.LUNGS.COM

LOGAN CREEK ESTATES GID DOC #2019-925336 SEC 22 T14N R18E

Douglas County State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

By [Signature] Deputy