DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 ALAN R ERB 2019-925398

02/05/2019 11:50 AM

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E07

APN# /220-22-3/0-080	
Recording Requested by/Mail to:	00086449201909253980040048
Name: Alan R. Erb	KAREN ELLISON, RECORDER
Address: P.O. Box 133	\ \
City/State/Zip: Gardnerville, NU 89410	_ \ \
Mail Tax Statements to:	
Name: Alan M. Bates	
Address: 662 Long Valley Road	/ / /
Name: Alan M. Bates  Address: Lob 2 Long Valley Road  City/State/Zip: Gardnerville, NU 89460	
Quitcloim	
Title of Document (required)	
(Only use if applicable)	<u></u>
The undersigned hereby affirms that the document submi DOES contain personal information as required by law: (o	
Affidavit of Death – NRS 440.380(1)(A) & NR	S 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Alan R. Est	
Signature Alan R. Erb	
Printed Name	
This document is being (re-)recorded to correct document #	and is correcting

APN# 1220-22-310-080

Recording Requested by/Mail to:

Alan R. Erb

P.O. Box 133

Gardnerville, NV 89410

## **QUITCLAIM**

In consideration of \$10.00, United States Currency, receipt of which is hereby acknowledged, we, ALAN M. BATES and LINDA H. BATES, Grantors, do hereby quitclaim to ALAN MARK BATES and LINDA HOLT BATES as Trustees of the REVOCABLE LIVING TRUST OF ALAN MARK BATES AND LINDA HOLT BATES, Grantees, any and all of our interest in the real property at 662 Long Valley Road, Gardnerville, in the County of Douglas, State of Nevada, 89460, described as follows:

LOT 721, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED, FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974. AS DOCUMENT NOV 72456.

APN: 1220-22-310-080

DATED this  $\frac{2}{}$  day of January, 2019.

**ALAN MARK BATES** 

LINDA HOLT BATES

STATE OF NEVADA ) ss. COUNTY OF DOUGLAS)

On the <u>27</u> day of January, 2019, personally appeared before me, a Notary Public, ALAN MARK BATES and LINDA HOLT BATES, who acknowledged to me to be the persons who executed the foregoing instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal in the County of Douglas, State of Nevada, on the day and year first above written.

Notary Public

ROBERT A. ERB
Notary Public-State of Nevada
APPT. NO. 17-3156-3
My Appt. Expires 07-14-2021

## STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: Book: Page: 1. Assessor Parcel Number (s) Date of Recording: (a) 1220-22-310-080 Notes: (c) \_ (d) 2. Type of Property: b) Single Fam Res. a) Vacant Land 2-4 Plex Condo/Twnhse Comm'I/Ind'l e) Apt. Bldg. Mobile Home g) Agricultural i) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Transfer to Trust without consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Attorney Signature Signature Capacity **SELLER (GRANTOR) INFORMATIO BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: Ab Print Name: / Address: Address: City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) **Print Name:** Law Escrow# Address: Zip: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)