

APN# A ptn of 1319-30-618-002

Recording Requested by: Stewart Vacation

Recording Requested by/Mail to: Ownership

Name: Diva Irene Givens & Shorty Givens

Address: 2019 E. Campbell Ave. #123

City/State/Zip: Phoenix, AZ 85019

Mail Tax Statements to:

Name: Tahoe Summit Village

Address: P.O. Box 4917

City/State/Zip: Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # 2018-916174, and is correcting Grantee's name from Irene Givens to Diva Irene Givens

\$1.00 Additional Recording Fee for Use of This Page

DOUGLAS COUNTY, NV **2018-916174**
 RPTT:\$1.95 Rec:\$35.00
 \$36.95 Pgs=3 **06/28/2018 09:55 AM**
 STEWART TITLE VACATION OWNERSHIP
 KAREN ELLISON, RECORDER

A.P.N. #	A ptn of 1319-30-618-002
R.P.T.T.	\$ 1.95
Escrow No.	20180223- TS/AH
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Tahoe Summit Village P.O. Box 4917 Stateline, NV 89449	
When Recorded Mail To:	
Irene Givens and Shorty Givens 2019 E. Campbell Ave. #123 Phoenix, AZ 85019	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GERALD H. SAYERS** and **ROBERTA R. SAYERS**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ^{DIVA} **IRENE GIVENS** and **SHORTY GIVENS**, wife and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Tahoe Summit Village, Unit 02 (also known as 102), Winter Season (also known as Week 8), Legacy Key #280208, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Legal Description previously recorded on September 9, 1991 as Document No. 259746, in Book 991 at Page 898.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4/30/2018

Gerald H. Sayers
 Gerald H. Sayers

Roberta R. Sayers
 Roberta R. Sayers

This document is recorded as an **ACCOMMODATION ONLY** and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

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E-RECORDED simplifile®

ID: 2018-916174
 County: Douglas, NV
 Date: 6/28/18 Time: 9:55am

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GERALD H. SAYERS** and **ROBERTA R. SAYERS**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ^{DIVA} **IRENE GIVENS** and **SHORTY GIVENS**, wife and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

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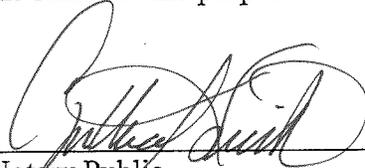
Gerald H. Sayers
 Gerald H. Sayers

Roberta R. Sayers
 Roberta R. Sayers

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STATE OF *Washington*)
) ss
COUNTY OF *King*)

On *April 30, 2018*, personally appeared before me, a Notary Public,
GERALD H. SAYERS and ROBERTA R. SAYERS
personally known or proved to me to be the person(s) whose name(s) is/are
subscribed to the above instrument who acknowledged that he/she/they executed
the same for the purposes therein stated.


4/30/18
Notary Public

Notary Public
State of Washington
Cynthia K. Swift
Commission Expires 11/17/2021



EXHIBIT "A"

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 02 (also known as Unit 102), as set forth in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the WINTER "Season" (also known as Week 8) as defined in the Declaration of Time Share Covenants, Conditions and Restrictions originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832, Official Records of Douglas County, State of Nevada. (Commonly known as Legacy Control Number 280208)
- (b) An undivided 1/9th interest in and to the common area designated, depicted and described in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) A ptn of 1319-30-618-002
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Re-recording deed to correct Grantee name - Transfer tax paid with original recording 6/28/2018 as document no. 2018-916174

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Grantor

Signature Alta Hannum, agent Capacity _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Gerald H. Sayers
 Address: 27431 - 172nd Ave. S.E. #602
 City: Covington
 State: WA Zip: 98092

Print Name: Diva Irene Givens
 Address: 2019 E. Campbell Ave. #123
 City: Phoenix
 State: AZ Zip: 85019

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Stewart Vacation Ownership Escrow # 20180223-TS/AH
 Address: 3476 Executive Pointe Way #16
 City: Carson City State: NV Zip: 89706

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)