DOUGLAS COUNTY, NV

2019-925427

Rec:\$35.00

\$35.00 Pgs=5

02/06/2019 11:18 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

APN: 1319-30-519-016 Escrow No. 50-016-39-02

Recording Requested By: **Stewart Vacation Ownership**

Mail Tax Statement to: Ridge View P.O.A. P.O. Box 5790 Stateline, NV 89449

When Recorded Mail to: Nicholas P. Scelsa, Trustee 891 Hildebrand Circle Folsom, CA 95630

This cover page must be typed.

AFFIDAVIT – DEATH OF TRUSTEE (Title of Document)

| (Only use if applicable) |
|--|
| The undersigned hereby affirms that the document submitted for recording contains personal |
| information as required by law: (check applicable) |
| X Affidavit of Death of Trustee – NRS 440.380(1)(A) & NRS 40.525(5) |
| Judgment – NRS 17.150(4) |
| |
| IVIIII(ally Discharge - IVI(3 419.020(2) |
| |
| Signature |
| Signature Signature |
| Cl |
| Shanna White Printed Name |
| |
| This document is being (re-)recorded to correct document #, and is |
| correcting |
| |
| |
| |
| \ |
| This page added to provide additional information required by NRS 111.312 Sections 1-2. |
| (Additional recording fee applies) |

A portion of APN: 1319-30-519-016

RECORDING REQUESTED BY STEWART VACATION OWNERSHIP

WHEN RECORDED MAIL TO:

Nicholas P. Scelsa 891 Hildebrand Circle Folsom, CA 95630

Escrow No: 500163902-TS/AH

___RECORDERS USE ONLY_

AFFIDAVIT - DEATH OF TRUSTEE

STATE OF California

COUNTY OF SACramunda

NICHOLAS P. SCELSA, of legal age, being duly sworn, deposes and says

That **SHIRLEY R. SCELSA**, also known as **SHIRLEY ANN SCELSA**, the decedent mentioned in the attached Certificate of Death, is the same person as **SHIRLEY R. SCELSA** named as one of the Trustee of that certain NICHOLAS AND SHIRLEY SCELSA LIVING TRUST dated October 25, 1999 and designated the Trustee in the Deed recorded in Douglas County, State of Nevada on November 19, 1999 in as Document No. 0481155.

In accordance with the above referenced trust, NICHOLAS P. SCELSA shall act as successor trustee of said trust on the death of SHIRLEY R. SCELSA.

NICHOLAS P. SCELSA is filing this Affidavit with the Douglas County Recorder to establish the succession of NICHOLAS P. SCELSA, as successor trustee pursuant to the aforesaid trust. The trust estate includes an interest in real property located in Douglas County, State of Nevada, which is more fully described in **Exhibit 'A'** attached hereto and incorporated herein by reference.

Dated: 1-25-19

Nicholas P. Scelsa, Trustee

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sacramento

Subscribed and sworn to (or affirmed) before me on this 25
day of Sacramento

NICHOLAS P. SCELSA

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

JENNIFER DERNER
COMM. # 2108146
NOTARY PUBLIC-CALIFORNIA DISACRAMENTO COUNTY
MY COMM. EXP. APR. 23, 2019 T

(Seal)

Signature

STATE OF CALLEORNIA CERTIFICATION OF VITAL RECORD

CITY AND COUNTY OF SAN FRANCISCO

| | 1134A - 03034 | 011169732 | u | CERTIFICAT STATE OF C SE BLACK INK ONLY / NO FRASUR SE-11-GRI | E OF DEATH | A RATIONS | | 3201138004 | HE HE |
|---------------------------------------|---|--|----------------------------------|--|---|--|--|--|--|
| | 1, NAME OF DECED | | 2. MID | DLE | EV 3/06) | 3. LAST (Far | nilý) | OCAL REGISTRATION | NUMBER |
| ATA | SHIRLEY | AS – Include full AKA (FIRST, MíDI | DLE; LAST) | IN . | 4. DATE OF BIRT | SCELS H mm/dd/ccyy | | NDER ONE YEAR IF | JNDER 24 HOURS 6, SEX |
| ONALI | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10/11/194 | 46 | 64 Month | ns Days Ho | uns Minutes F |
| DECEDENT'S PERSONAL DATA | 9, BIRTH STATE/FOR | EIGN COUNTRY, 10, SOCI | AL SECURITY NUMBER 7059 | 11, EVER IN U.S. ARMED YES X NO | The state of the s | | 1 | ATE OF DEATH mm/dd | /ecyy 8. HOUR (24 Hours) 0903 |
| ENT'S | (see worksheet on be | | ENT HISPANIC/LATINO(A)/S | PANISH? (If yes, see worksheet | on back) 16, DEC | | Up to 3 races may be | e listed (see worksheet o | n back) |
| DECEL | PROFESSI 17. USUAL OCCUPAT | ONAL YES TON - Type of work for most of life | DO NOT USE RETIRED | 18. KIND OF BU | <u> </u> | | re, road construction, | employment agency, etc. | 19. YEARS IN OCCUPATIO |
| | NURSE | SIDENCE (Street and number, or lo | | MEDICA | <u> </u> | | | | 12 |
| NCE | 105 REEVE | | Additional and the second | | | KING TAN | | | |
| USUAL | FOLSOM | - 200 | 22. COUNTY/PRO SACRAM | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 23, ZIP CODE 95630 | 24. \ | EARS IN COUNTY | 25, STATE/FOREIGN C | OUNTRY |
| INFOR- | 26, INFORMANT'S N | IAME, RELATIONSHIP | a Maddin to la la | and the second | 1 | DDRESS (Street on | 1000 | a number, city or town, st | ate and zip) |
| | ***** | SCELSA, HUSBA VING SPOUSE/SRDP"-FIRST | ND 29. MIDD | | | LAST (BIRTH NAI | | ,000 | rangahiri ajjulin |
| P AND | NICHOLAS | 134 GENERAL ST. 184 ST. 1850 | P. | | 1275 | CELSA | | | Hada dan |
| SPOUSE/SRDP AND PARENT INFORMATION | 31, NAME OF FATHE RAYMOND | | 32, MIDD | LE | | AVOIE | | | 34, BIRTH STATE |
| | 35. NAME OF MOTH | 7.00 (1.00 (| 36. MIDD | LE . | | LAST (BIRTH NA) | AE) | | 38. BIRTH STATE |
| | 39, DISPOSITION DAT | E mm/dd/coyy 40. PLACE O | F FINAL DISPOSITION GI | REEN VALLEY | CEMETER | Y | | | . <u> </u> |
| DIRECTOR/ EGISTRAR | 09/22/2011 41, TYPE OF DISPOS | 3004 A | LEXANDRITE | DRIVE, RESCU | JE, CA 956 | 72 | | | 43. LICENSE NUMBER |
| | BU | | | ▶ JUSTIN RI | LEY | | | <i>5</i> 3 | EMB9214 |
| FUNERAL LOCAL F | 44. NAME OF FUNER GREEN VA | NAL ESTABLISHMENT LLEY MORTUAR' Y | Y & | 45. LICENSE NUMBER FD1551 | 796 | and the state of t | ^{AR} , MD, DR.P | .н. 🚱 | 47. DATE mm/dd/ccyy 09/21/2011 |
| u | 101, PLACE OF DEAT | THE STATE OF THE | | | | PITAL, SPECIFY ON | | ER THAN HOSPITAL, SE | PECIFY ONE Decedent's Other |
| PLACE OF DEATH | 104, COUNTY | | | ON WHERE FOUND (Street a | | | I LOX Hospic | -106. CITY | |
| <u></u> | SAN FRANCISCO 505 PARNASSUS AVENUE 107. CAUSE OF DEATH Enter the chain of events — cleasasses, injuries, or complications — that directly caused death, DO NOT enter terminal events such | | | | | avante such | SAN FRA | NCISCO 108, DEATH REPORTED TO CORONER | |
| | IMMEDIATE CAUSE | | st. respiratory arrest, or ventr | cular fibrillation without showing | the etiology, DO NOT | ABBREVIATE, | events such | Onset and Death | X YES NO |
| 2964" 29524 696 | (Final disease or condition resulting in death) | + | | | | | | | VC2011-2250 |
| | Sequentially, list conditions, if any, | ® HEPATIC ABS | JESS | | | | | MONS | YES X NO |
| ISE OF DEATH | leading to cause on Line A. Enter UNDERLYING CAUSE (disease or | (CIRRHOSIS O | LIVER | | | | | YRS | 110, AUTOPSY PERFORMED? |
| USEO | injury that Initiated the events resulting in death) LA | ST HEPATITIS C | d. 77% | | | | AND THE RESERVE OF THE PARTY OF | (10) | 111. USED IN DETERMINING CAUSE? |
| S | 112. OTHER SIGNIFIC | CANT CONDITIONS CONTRIBUTION | NG TO DEATH BUT NOT RE | SULTING IN THE UNDERLYIN | IG CAUSE GIVEN IN | 107 | | YRS | YES NO |
| | NONE | N PERFORMED FOR ANY CONDI | TION IN ITEM 107 OR 4122 | If you list hims of operation o | net data \ | | | agiki di sag | FEMALE, PREGNANT IN LAST YEAR |
| | NO | | | | | | | | YES X NO UNK |
| AN'S ATION | AT THE HOUR, DATE, AN | THE BEST OF MY KNOWLEDGE DEATH ID PLACE STATED FROM THE CAUSES | STATED. | URE AND TITLE OF CERTIFI HAMEED M.D | 100 | | F@ | 25.52.27 27.2. | R 117. DATE mm/dd/ccyy |
| PHYSICIAN'S CERTIFICATION | (A) hm/dd/cdyy | | 118. TYPE AT | TENDING PHYSICIAN'S NAI | ME, MAILING ADDRE | ss, ZIP CODE B | LAL HAME | A109128 ED M.D. | 09/20/2011 |
| # 19 | 09/13/2011 119.1 CERTIFY THAT IN | 09/17/2011 MY OPINION DEATH OCCURRED AT TH | 2201 3 | 5TH AVE, SAN | FRANCISC | O, CA 94 | 116 | 121, INJURY DATE mr | n/dd/ccyy 122, HOUR (24 Hours |
| CORONER'S USE ONLY | MANNER OF DEATH | Natural Accident | Homicide Suicid | Pending Investigation | Could not be determined | YES | NO UNK | | |
| | 123. PLACE OF INJU | RY (e.g., home, construction site, | wooded area, etc.) | 2 | | Mary 1 | | | |
| | 124. DESCRIBE HOV | V INJURY OCCURRED (Events wh | ich resulted in injury) | 10-10-10-10-10-10-10-10-10-10-10-10-10-1 | in the second | ·. | | | |
| | 125, LOCATION OF I | NURY (Street and number, or loca | ation, and city, and zip) | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | - | Jana Cara | |
| | 128, SIGNATURE OF | CORONER / DEPUTY CORONER | 7 / 1 | 127. DATE m | im/dd/scvv 199 | TYPE NAME TO | LE OF CORONER / E | EPUTY CORONER | |
| |) | A STATE OF THE STA | | Jan, Maria II | , 120 , 120 | | - C. SCHONEW, E | 2 | |
| STA REGIS | | В | D | | *01000100 | 1877057* | | FAX AUTH.# | CENSUS TRACT |

STATE OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO

This is to certify that the image reproduced hereupon is a true copy of the record on file in the SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH as of the date issued.







EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <u>016</u> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Winter" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-016