DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=5 2019-925429

02/06/2019 11:22 AM

U.S. DEEDS

KAREN ELLISON, RECORDER

E07

ASSESSOR'S PARCEL NO. 1318-16-810-020

WHEN RECORDED MAIL TO:

LISA VAUGHT **VAUGHT & BOUTRIS LLP** 7677 OAKPORT ST., SUITE 1140 OAKLAND, CA 94621

MAIL TAX NOTICES TO:

JERROLD LIVINGSTON LENORA LIVINGSTON RANDALL SCOTT LIVINGSTON KAREN SUE LIVINGSTON 6702 HORSEMAN'S CANYON DR. **WALNUT CREEK, CA 94595**

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JERROLD LIVINGSTON AND LENORA LIVINGSTON, Trustees, under the LIVINGSTON LIVING TRUST dated November 20, 1991 (herein, "Grantor"), whose address is 6702 Horseman's Canyon Drive, Walnut Creek, CA 94595, hereby OUTCLAIMS to JERROLD LIVINGSTON and LENORA LIVINGSTON, husband and wife, and RANDALL SCOTT LIVINGSTON, a married man and Karen Sue Livingston, a married woman, as joint tenants with right of survivorship (herein, "Grantee"), whose address is 6702 Horseman's Canyon Drive, Walnut Creek, CA 94595, all of Grantor's right, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO.

Property street address: 410 Lakeview Ave., Zephyr Cove, NV 89448

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 27 day of DEC , 20/8.

GRANTOR:

LIVINGSTON LI
November 20, 1991

IERROLD LIVINGSTON Trustee

LIVING

TRUST

dated

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

ACKNOWLEDGMENT

County of Control Costs)	//
1 1	Clad	7 / "

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal)

STEPHEN REPP
COMM. #2261815
NOTARY PUBLIC - CALIFORNIA CONTRA COSTA COUNTY
CONTRA COSTA COUNTY
My Commission Expires 10/08/2022

GRANTOR:

LIVINGSTON LIVING TRUST dated November 20, 1991

LENORA LIVINOSTON, Trustee

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

ACKNOWLEDGMENT

State of California,		
County of Contr	a Costa	

On /2/20/65 before me feehen Repo Nofcoy Public personally appeared for a first for who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 2

(Seal)

STEPHEN REPP COMM, #2281815 NOTARY PUBLIC - CALIFORNIA CONTRA COSTA COUNTY

My Commission Expires 10/08/2022

Affirmation Statement

I, the undersigned, hereby affirm that this document as submitted for recording does not contain the social security number of any person.

Jerrold Livingston Title: Grantee

Lenora Livingston
Pitle: Grantee

Randall Scott Livingston Title: Grantee

Karen Sue Livingston
Title: Grantee

EXHIBIT A

All that portion of Lots 33 and 34 of, Second Amended, Plat of The Elks Subdivision, filed for record on June 5, 1952, Doc. No. 8537, more particularly described as follows:

Beginning at the Northeast corner of Lot 33; thence South 05°17' 27" West 100.00 feet; thence North 84°42' 33" West 46.30 feet; thence North 05°17' 27" East 42.50 feet; thence North 07°19' 30" West 58.92 feet; thence South 84°42' 33" East 59.17 feet to the Point of Beginning.

APN 1318-16-810-020

Reference is hereby made to that certain record of survey recorded June 22, 1998, in Book 698, Page 4828, Document No. 442539, Official Records.

Per NRS 111.312, this legal description was previously recorded as Document No. 808438, on August 31, 2012, in the office of the Recorder of Douglas County, Nevada.

The parties herein confirm and agree by their signatures above and/or acceptance of this document that the preparer of this document has not advised the parties on the propriety or suitability of the conveyance; has been engaged solely for the purpose of preparing this instrument; has prepared the instrument only from information given to preparer by the parties and/or their representatives; has not verified the accuracy of the consideration stated to have been paid or upon which any tax may have been calculated; has not verified the legal existence or authority of any party or person executing the document; has not been requested to provide nor has preparer provided a title search, an examination of title or legal description, an opinion on title, legal review or advice of any sort, or advice on property taxes, reassessments, other taxes or the tax, legal or non-legal consequences that may arise from the conveyance; and that they agree to hold harmless, indemnify and defend the preparer from and against any and all losses, liabilities, claims, demands, actions, suits, proceedings, and costs of every nature arising therefrom. The parties herein further agree at any time, and from time to time, to cooperate, adjust, initial, execute, re-execute and re-deliver such further deeds and documents, correct any defect, error or omission and do any and all such further things as may be necessary to implement and carry out the intent of the parties in making this conveyance. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.

18-012576 (DS)

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 1318-16-810-020 b) c) d) 2. Type of Property: a) D Vacant Land b) 🖺 Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY c) Condo/Twnhse d) 2-4 Plex Page: Date of Recording: e) Apt. Bldg f) \(\subseteq \text{Comm'l/Ind'l} \) Notes: Verified Trust - JS g) Agricultural h) Mobile Home Other 3. Total Value/Sales Price of Property \$ 0.00 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ 0.00 Real Property Transfer Tax Due \$ 0.00 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: transfer from a trust for no consideration 5. Partial Interest: Percentage being transferred:100.00 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity agent Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** Jerroid Livingston and Lenora Livingston, (REQUIRED) Print Name: Trustees, Livingston Living Trust Address: 6702 HORSEMAN'S CANYON DR. Print Name: Jerrold Livingston Address: 6702 HORSEMAN'S CANYON DR. City: WALNUT CREEK City: WALNUT CREEK State: CA Zip: 94595 State:CA Zip:94595 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: U.S. Deeds, P.A. Escrow #: Address: 423 Lithia Pinecrest Rd. City: Brandon State: FL ____ Zip: 33511