DOUGLAS COUNTY, NV

2019-925434

Rec:\$35.00 Total:\$35.00

02/06/2019 12:02 PM

BARRY CONLIN

Pgs=1

| DECLARATION OF HOMESTEAD | 00086496201909254340010012 |
|--|--|
| Assessor Parcel Number: APN 1220 -09 -710 -C | XAREN ELLISON, RECORDER |
| OR | \ \ |
| Assessor's Manufactured Home ID Number: | \ |
| Recording Requested by and Mail to: | \ \ |
| Name: BARRY CONLIN | |
| Address: 1302 Cedar Creek Circle | |
| City/State/Zip: GARDNEYVILLE NU. 89460 | |
| Check One: | |
| | |
| ☐ Head of Family ☐ Widowed | |
| ☐ Single Person ☐ Multiple Single Persons | |
| By Wife (filing for joint benefit of both) | |
| ☐ By Husband (filing for joint benefit of both) ☐ Other (describe): | |
| | |
| Check One: ☑ Regular Home Dwelling/Manufactured Home ☐ Condominium U | Jnit □Other |
| Name on Title of Bronners | w/Right |
| Name on Title of Property Barry Conlin & MADELINE Conlin husba do individually or severally certify and declare as follows: | IN WIFE TOUT TOWARD OF OWNERS P |
| do individually or severally certify and declare as follows: | ALL POLICE TO THE PROPERTY OF |
| BATTY & MADELINE CONLIN | |
| is/are now residing on the land, premises (or manufactured home) locate | ed in the city/town of Gardaberville, |
| County of Ducy (45, State of Nevada, and more partie | cularly described as follows: |
| (set forth legal description and commonly known street address OR ma | |
| Lot 18 Final Map PD 04-009 FOR CO | eJAR Creek |
| Filed MARCH 9, 2006 BOOK 8306 PG. 3246 | DOL NO. 669544 |
| I/We claim the land and premises hereinabove described, together with | the dwelling house thereon, and its appurtenances, or |
| the described manufactured home as a Homestead. | |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this | 6 day of Feb , 2019. |
| 3/// | |
| Signature | Vadelin tonlin |
| BARRY CONLIN | Madeline Conlin |
| Print or type name here | Print or type name here |
| STATE OF NEVADA, COUNTY OF DOUGLAS | Notary Seal |
| This instrument was acknowledged before me on | |
| by Barry Conlin (date) | |
| Person(s) appearing before notary | (Secretaria Secretaria |
| by Madeline Conlin | NOTARY PUBLIC STATE OF NEVADA |
| Person(s) appearing before notary | County of Douglas |
| Signature of notarial officer | 12-6956-5 SHAWNYNE GARREN My Appointment Expires February 1, 2020 |
| | (COCCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOC |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. | |
| A RATINGO A GAR A GUARA GARA GUARA | |
| NOTE: Leave space within 1-inch margin blank on all sides. | Oct. 2009 |