DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$35.00 Total:\$36.95

CHARLES WILSON

2019-925438 02/06/2019 01:04 PM

02/06/2019

Pas=4

PTN APN 17-007-10-01 A Portion of A.P.N. 17-212-050 0086503201909254380040045

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Charles and Dyan Wilson P.O. Box 1156 Carson City Nevada 89702

MAIL TAX STATEMENTS TO: David Walley's P.O.A. P.O. Box 158 Genoa, NV 89411

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Ronald E. Davis Trustee of the JFD living trust dated January 12th, 2016 (hereafter referred as "Grantor) and Ronald E. Davis, as a single man.

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

CHARLES R. WILSON AND DYAN R. WILSON, Trustees of THE WILSON MARITAL LIVING TRUST, dated December 18, 2007

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 6th day of February, 2019

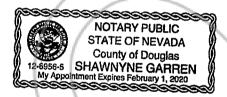
Ronald E. Davis trustee JFD living trust

RE

Page 2 of 3 - Grant, Bargain & Sale Deed dated 2/6/19

STATE OF Nevada)
COUNTY OF Douglas)

This instrument was acknowledged before me on February Co 2019, by Ronald E. Davis ***



Shawrine Varien NOTARY PUBLIC

EXHIBIT A

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°200'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners, Ltd. Partnership in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A.P.N:-17-007-10-01 A portion of A.P.N. 17-212-050

	E OF NEVADA		
DECL	ARATION OF VALUE		
1.	· (-)		
	a) 17-007-10-01		
	b) 17-212-050		(\
	c)		\ \
	d)		\ \
	-		\ \
2.	Type of Property:		\ \
		0.0	\ \
		es.	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDED	RS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE
	g) Agricultural h) Mobile Home	DATE OF RECORD	ING:
	i) Other <u>Timeshare</u>	NOTES:	
	i) Li Onei <u>Timesnare</u>		
		0500.00	
3.	Total Value/Sales Price of Property:	\$\$500.00	
	Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value:	\$	<u> </u>
	Real Property Transfer Tax Due:	\$ \$19.067 i.	75
)
4.	If Exemption Claimed:		/
	a. Transfer Tax Exemption per NRS 375.090,	Section #	
	b. Explain Reason for Exemption:		/
		/	
		. \	
5.	Partial Interest: Percentage being transferred:	<u>100.0</u> %	
The	e undersigned declares and acknowledges, under	nenalty of periury pursi	pant to NRS 375 060 and NRS
	5.110, that the information provided is correct to		
	ported by documentation if called upon to substa		
	ties agree that disallowance of any claimed exem		
	ult in a penalty of 10% of the tax due plus interes		anon of additional tax due, may
ies	uit in a penalty of 10% of the tax due plus interes	st at 176 per monun.	
Dureno	nt to NRS 375.030, the Buyer and Seller shall be jo	intly and savarally liable	for any additional amount awad
1 uisua	in to 14K3 373.030, the Buyer and Sener shan be jo	ontry and severally habite	for any additional amount owed.
Signati	ura Pra Ho	Capacity	Grantor
ыдпан	ui e	Capacity	
Ci-dat		Constant	
Signati	ure	Capacity	
/	SELLED (CD ANITOD) INFORMATION	DUVED (CD A	NITEEN INTERNATIONS
1	SELLER (GRANTOR) INFORMATION	•	NTEE) INFORMATION
1	(REQUIRED)	(REQI	JIRED)
Duin4 NI	Inner Beneld E Davis	Duint Name Charles and	Duan Milaan
76.	ame: Ronald E Davis	Print Name: Charles and	
	s: 3685 Ormsby Lane	Address: P.O. Box 115	0
	Washo Valley	City: Carson City	7' 00700
State: 1	Nevada Zip: 89704	State: Nevada	Zip: 89702
COLO	ANY/DEDGON DEGLEGATING DEGODDING		
	ANY/PERSON REQUESTING RECORDING		
7	required if not the seller or buyer)	Y9 11	
Print N	ame:	Escrow #	
Addres	G'		
		<u> </u>	
City:	State: (AS A PUBLIC RECORD THIS FORM		Zip: