

APN# 1420-33-101-005

Recording Requested by/Mail to:

Name: FIRST AMERICAN TITLE

Address: 1663 US HWY 395 N STE 101

City/State/Zip: Minden NV 89423

Mail Tax Statements to:

Name: Earnest C. Wheeler

Address: 1224 Stephanie Way

City/State/Zip: Minden NV 89423

**GRANT BARGAIN SALE DEED**

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

**EMILY TOBIAS**

Printed Name

This document is being (re-)recorded to correct document # 2018-917262, and is correcting  
THE LEGAL DESCRIPTION

DOUGLAS COUNTY, NV      2018-917262  
RPTT:\$1692.60 Rec:\$35.00  
\$1,727.80    Pgs=3      07/26/2018 03:08 PM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

A.P.N.:            1420-33-101-005  
File No:          143-2546829 (mk)  
R.P.T.T.:         \$1,692.60

When Recorded Mail To: Mail Tax Statements To:  
Earnest C. Wheeler  
1224 Stephanie Way  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol Mikulski, a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

Earnest C. Wheeler and Rose M. Alonzo, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described, as follows:

**A PORTION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., BEING DESCRIBED AS PARCEL 1 OF THAT CERTAIN PARCEL MAP FOR NEVADA CARSON, INC., FILED FOR RECORD MAY 7, 1985 IN BOOK 585 OF OFFICIAL RECORDS AT PAGE 538, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 116950.**

**EXCEPTING FROM PARCEL 1 HEREIN ABOVE DESCRIBED THAT PORTION AS CONTAINED IN THE DEED TO L.C. BARONE AND GERALDINE BARONE RECORDED JULY 30, 1985 IN BOOK 785, OF OFFICIAL RECORDS AT PAGE 2342, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 126755 AND BEING FURTHER DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 33, THENCE NORTH 89 DEGREES 59'46" EAST ALONG THE NORTH SECTION LINE OF SAID SECTION 33, 680.00 FEET TO THE NORTHEAST CORNER OF THE L.C. BARONE PROPERTY AS DESCRIBED IN THE DEED RECORDED IN BOOK 63, PAGE 662 AS DOCUMENT NO. 43118, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA WHICH POINT IS ALSO THE NORTHWEST CORNER OF PARCEL 1 OF THE PARCEL MAP FOR NEVADA CARSON, INC., AS RECORDED IN BOOK 585, PAGE 538 AS DOCUMENT NO. 116950, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE AFORESAID NORTH SECTION LINE NORTH 89 DEGREES 59'46" EAST 76.22 FEET; THENCE LEAVING SAID SECTION LINE SOUTH 00 DEGREES 07'46" WEST 290.40 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF STEPHANIE LANE; THENCE SOUTH 89**

SEE EXHIBIT "a" ATTACHED HERETO MADE APART THEREOF

A.P.N.: 1420-33-101-005  
File No: 143-2546829 (mk)  
R.P.T.T.: \$1,692.60



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**COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 33, THENCE NORTH 89 DEGREES 59'46" EAST ALONG THE NORTH SECTION LINE OF SAID SECTION 33, 880.00 FEET TO THE NORTHEAST CORNER OF THE L.C. BARONE PROPERTY AS DESCRIBED IN THE DEED RECORDED IN BOOK 68, PAGE 662 AS DOCUMENT NO. 43128, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA WHICH POINT IS ALSO THE NORTHWEST CORNER OF PARCEL 1 OF THE PARCEL MAP FOR NEVADA CARSON, INC., AS RECORDED IN BOOK 585, PAGE 538 AS DOCUMENT NO. 116950, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING, THENCE CONTINUING ALONG THE AFORESAID NORTH SECTION LINE NORTH 89 DEGREES 59'46" EAST 76.22 FEET; THENCE LEAVING SAID SECTION LINE SOUTH 00 DEGREES 07'46" WEST 290.40 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF STEPHANIE LANE; THENCE SOUTH 89**

SEE EXHIBIT "A" ATTACHED HERETO MADE APART THEREOF

~~THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 5, 1999 IN BOOK 1189, PAGE 113 AS INSTRUMENT NO. 480210.~~

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/02/2018

COPY

Carol Mikulski  
Carol Mikulski

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF        )  
**DOUGLAS**

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_

7-6-18

Carol Mikulski  
Mary Kesh  
Notary Public  
(My commission expires: 11-6-18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/02/2018 under Escrow No. 143-2546829

**EXHIBIT 'A'**

**A PORTION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., BEING DESCRIBED AS PARCEL 1 OF THAT CERTAIN PARCEL MAP FOR NEVADA CARSON, NC., FILED FOR RECORD MAY 7, 1985 IN BOOK 585 OF OFFICIAL RECORDS AT PAGE 538, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 116950.**

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**THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 5, 1999 IN BOOK 1199, PAGE 1133 AS INSTRUMENT NO. 480210.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1420-33-101-005  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$ 0  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ 0 )  
 c) Transfer Tax Value: \$ 0  
 d) Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: #3  
 b. Explain reason for exemption: re-recording correcting legal description
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: agent  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Carol Mikulski  
 Address: 1613 Jeanette Ave  
 City: St Charles  
 State: IL      Zip: 60174

Print Name: Rose M. Alonzo  
 Address: 1224 Stephanie Way  
 City: Minden  
 State: NV      Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2546829 mk/ mk  
 State: NV      Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)