

DOUGLAS COUNTY, NV **2019-925464**
Rec:\$35.00
\$35.00 Pgs=2 02/07/2019 09:07 AM
MERIDIAN ASSET SERVICES
KAREN ELLISON, RECORDER

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 1220-16-510-045

Space above for Recorder's use

Loan No: 2618048



7895590

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**. (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI CGS MORTGAGE LOAN TRUST I**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNEE). its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 11/1/2005
Original Loan Amount: \$273,600.00
Executed by (Borrower(s)): **ESPERANZA VILLAVICENCIO & FRANCISCO SILVA**
Original Trustee: **FIRST AMERICAN TITLE**
Original Beneficiary: **FIRST HORIZON HOME LOAN CORPORATION**
Filed of Record: In Book 1105, Page 689,
Document/Instrument No: 0659565 in the Recording District of **DOUGLAS, NV**, Recorded on 11/1/2005. **THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 07/10/2006 AS BOOK/PAGE/INSTRUMENT# 0706/2642/0679205, IN THE CLERK'S OFFICE OF DOUGLAS, NV.**

Property more commonly described as: **972 MORNING STAR COURT, GARDNERVILLE, NEVADA 89460**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12-28-18

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: CYNTHIA MICHELLE BROCK
Title: ASSISTANT SECRETARY

ASHLEY METTS
Witness Name: **ASHLEY METTS**

MIN# 100046000123790127

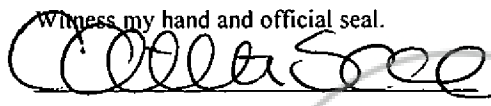
MERS PH# 1-888-679-MERS

2618048 MS05 7895590

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **SOUTH CAROLINA**
County of **GREENVILLE**

On 12-28-18, before me, **CAITLIN SCOTT**, a Notary Public, personally appeared **CYNTHIA MICHELLE BROCK, ASSISTANT SECRETARY** of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify **CYNTHIA MICHELLE BROCK**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): **CAITLIN SCOTT**
My commission expires: **11/07/2027**

