

DOUGLAS COUNTY, NV

2019-925465

Rec:\$35.00

\$35.00

Pgs=2

02/07/2019 09:07 AM

MERIDIAN ASSET SERVICES

KAREN ELLISON, RECORDER

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 1220-16-510-045

Space above for Recorder's use

Loan No: 2618048

Svcr Ln No: [REDACTED]



7895591

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI CGS MORTGAGE LOAN TRUST I**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MILL CITY MORTGAGE LOAN TRUST 2018-3**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 11/1/2005

Original Loan Amount: \$273,600.00

Executed by (Borrower(s)): **ESPERANZA VILLAVICENCIO & FRANCISCO SILVA**

Original Trustee: **FIRST AMERICAN TITLE**

Original Beneficiary: **FIRST HORIZON HOME LOAN CORPORATION**

Filed of Record: In Book 1105, Page 689,

Document/Instrument No: 0659565 in the Recording District of **DOUGLAS, NV**, Recorded on 11/1/2005. **THIS**

SECURITY INSTRUMENT WAS RE-RECORDED ON 07/10/2006 AS BOOK/PAGE/INSTRUMENT#

0706/2642/0679205, IN THE CLERK'S OFFICE OF DOUGLAS, NV.

Property more commonly described as: **972 MORNING STAR COURT, GARDNERVILLE, NEVADA 89460**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **JAN 18 2019**

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI CGS MORTGAGE LOAN TRUST I BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: Scott Basen
Title: **VICE PRESIDENT**

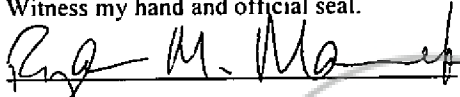
Witness Name: **RICHARD LUPSON**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **JAN 18 2019**, before me, **RYAN M. MAUCK**, a Notary Public, personally appeared **SCOTT BASEN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI CGS MORTGAGE LOAN TRUST I**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **SCOTT BASEN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **RYAN M. MAUCK**
My commission expires: **1/16/2022**



RYAN M. MAUCK
Commission # **GG 175956**
Expires **January 16, 2022**
Bonded Thru Budget Notary Services