



00086562201909254880020024

KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-29-710-015

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Lindsey C. Smith

Address: 1140 Country Club Drive

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
Head of Family Widowed
Single Person Multiple Single Persons
By Wife (filing for joint benefit of both)
By Husband (filing for joint benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Lindsey C. Smith, a single man

do individually or severally certify and declare as follows:

Lindsey C. Smith

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description) SEE EXHIBIT "A" ATTACHED HERETO MADE APART THEREOF

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 7 day of February, 2019.

Signature and Print or type name here for Lindsey C. Smith

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 2-7-19 (date)

by Lindsey C. Smith Person(s) appearing before notary

by Person(s) appearing before notary

Signature and Print or type name here for Emily Tobias

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT 'A'

**LOT 64, IN BLOCK G, AS SHOWN ON THE FINAL MAP 98-045-3 OF SARATOGA SPRINGS
ESTATES UNIT NO. III, PLANNED UNIT DEVELOPMENT RECORDED IN THE OFFICE OF
THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 23, 1998 IN BOOK
698, PAGE 5063, AS DOCUMENT NO. 442616.**

POST
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④ at ⑫