

DOUGLAS COUNTY, NV  
RPTT:\$5128.50 Rec:\$35.00  
\$5,163.50 Pgs=3  
2019-925494  
02/07/2019 03:03 PM  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1318-03-111-020

Escrow No. 00242085-DR  
RPTT \$5,128.50  
When Recorded Return to:  
**Michael Zobel**  
356 Ramsey Street  
St. Paul, MN 55102

Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,

**Rafael Sanches and Silvia Curioni, husband and wife as joint tenants with right of survivorship**

do(es) hereby Grant, Bargain, Sell and Convey to

**Michael Zobel, a single man**

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 4<sup>th</sup> day of FEBRUARY, 2019

Rafael Sanches  
Rafael Sanches

Silvia Curioni  
Silvia Curioni

STATE OF CALIFORNIA  
COUNTY OF

This instrument was acknowledged before me on \_\_\_\_\_, 2019 ,  
by Rafael Sanches and Silvia Curioni

NOTARY PUBLIC

PLEASE SEE  
NOTARY ATTACHMENT

SPACE BELOW FOR RECORDER

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the documents to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

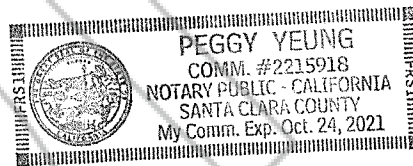
STATE OF CALIFORNIA  
COUNTY OF Santa Clara

On Feb 4<sup>th</sup>, 2019, before me, Peggy Yeung, a Notary Public, personally appeared Rafael Sanches and Silvia Curioni, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of the California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

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**Exhibit A**

**Parcel No. 1:**

**Lot 89, of SKYLAND SUBDIVISION UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as Document No. 14668.**

**Parcel No. 2:**

**An Easement for access to the waters of Lake Tahoe and for beach and recreational purposes as reserved in the Deed recorded February 5, 1960 in Book 1, page 268, as Document No. 15573, Official Records of Douglas County, Nevada.**

**SPACE BELOW FOR RECORDER**

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1. APN: 1318-03-111-020

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA  
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$1,315,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$1,315,000.00  
 Real Property Transfer Tax Due: \$ 5,128.50

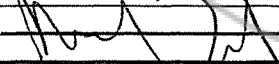
4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature 	Capacity _____
Signature _____	Capacity <u>Grantee</u>
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: <u>Rafael Sanches &amp; Silvia Curioni</u>	Print Name: <u>Michael Zobel</u>
Address: <u>2555 Dell Avenue</u>	Address: <u>356 Ramsey Street</u>
City/State/Zip: <u>Mountain View, CA 94303</u>	City/State/Zip: <u>St. Paul, MN 55102</u>

**COMPANY REQUESTING RECORDING**

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00242085-DR</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)