

DOUGLAS COUNTY, NV
RPTT:\$390.00 Rec:\$35.00
\$425.00 Pgs=3
2019-925533
02/08/2019 12:41 PM
STEWART TITLE LAS VEGAS WARM SPRINGS
KAREN ELLISON, RECORDER

A.P.N. No.:	1220-16-310-018
R.P.T.T.	\$390.00
File No.:	350545
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Debra Cummins	
1271 Redwood Circle, Unit 2	
Gardnerville, NV 89460	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Federal Home Loan Mortgage Corporation, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Debra Cummins, an unmarried woman, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Attached Exhibit "A" For Legal Description

[*]SUBJECT TO:

1. Taxes for the current year, not delinquent, including personal property taxes of any former owner, if any;
2. Reservations, restrictions, conditions, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2-7-19

FEDERAL HOME LOAN MORTGAGE CORPORATION
By: Stewart Lender Services, Inc., as its attorney-in-fact

By: Amanda L. Jonas

Printed Name: Amanda L. Jonas, authorized signatory

State of ~~Nevada~~ FL)
County of ~~Douglas~~ Hillsborough) ss

This instrument was acknowledged before me on the 7 day of February, 2019
By: Amanda L. Jonas, Federal Home Loan Mortgage Corporation
By: Stewart Lender Services, Inc., as its attorney-in-fact.

Signature: Ariel Mullins
Notary Public
Ariel Mullins

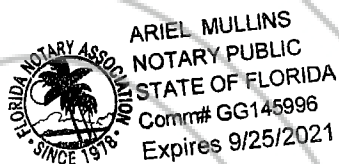


EXHIBIT A
LEGAL DESCRIPTION

APN: 1220-16-310-018

Lot 18, in Building C, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES 1, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 14, 1979, in Book 1179, Page 776, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1220-16-310-018
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'/Ind'l
- g. Agricultural
- h. Mobile Home
- Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a. Total Value/Sales Price of Property \$ 100,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) ()
- c. Transfer Tax Value: \$ 100,000.00
- d. Real Property Transfer Tax Due \$ 390.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Amanda L. Jonas* Capacity GRANTOR
Federal Home Loan Mortgage Corporation
by: Stewart Lender Services, Inc., as its attorney in fact

Signature _____ Capacity _____
Debra Cummins

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Federal Home Loan Mortgage Corp.
by: Stewart Lender Services, Inc.
Address: 2002 N. Lois Ave., Suite 700
City: Tampa
State: Florida Zip: 33607

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Debra Cummins
Address: 1271 Redwood Circle, Unit 2
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow # 350545
Address: 4670 S. Fort Apache Road, Ste 275
City: Las Vegas State: NV Zip: 89147

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED