

ASSESSOR'S PARCEL # 1121-05-510-034  
COUNTY OF DOUGLAS  
When recorded mail to:  
119 WALKER STREET  
GARDNERVILLE, NV 89410



KAREN ELLISON, RECORDER

**AFFIDAVIT  
CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name GERALD C. ENDERLE JUDITH G. ENDERLE
  2. Owner of Land (if leased) \_\_\_\_\_
  3. Physical Location of Manufactured Home 119 WALKER STREET, GARDNERVILLE, NV 89410
  4. Description: Year 2004 Manufacturer SILVERCREST Model GOOD NEIGHBOR  
Length 40' Width 13'6" Serial Number 17617780ABP
  5. New Lienholder (if any): Name N/A Address \_\_\_\_\_  
→ 40' x 13'6"  
20' x 13'6"  
16' x 13'6"
- 17617780BP  
17617780CP  
17617780DP

**PART II. LAND OWNER SIGNATURE**

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at 119 WALKER STREET  
I, GERALD & JUDITH ENDERLE consent to the conversion of the above-described manufactured home from personal property to real property.

Gerald C. Enderle  
SIGNATURE-LAND OWNER DATE

J. Enderle  
SIGNATURE-LAND OWNER DATE

GERALD C. ENDERLE  
PRINT OR TYPE NAME DATE

JUDITH G. ENDERLE  
PRINT OR TYPE NAME DATE

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_, personally known to me to be the person who executed the above instrument, and acknowledged to me that \_\_\_\_\_ he \_\_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

*AC Child* 2/8/2019  
SIGNATURE-OWNER/BUYER      DATE

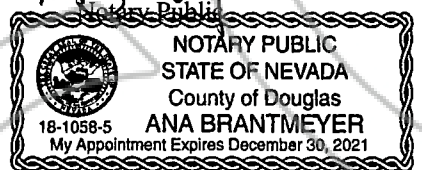
*J. G. Enderle* 2/8/2019  
SIGNATURE-OWNER/BUYER      DATE

ARNOLD C ENDERLE 2/8/2019  
PRINT OR TYPE NAME      DATE

JUDITH G. ENDERLE 2/8/2019  
PRINT OR TYPE NAME      DATE

On this 8<sup>th</sup> day of February, 2019, before me, Ana Brantmeyer a Notary Public in and for said state, personally appeared Arnold Enderle and Judith Enderle personally known to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.

*Ana Brantmeyer*  
Notary Public



**DISTRIBUTION:**  
**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$40 to:  
Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706  
**COPY** to Lienholder or Owner/Buyer