

DOUGLAS COUNTY, NV

2019-925549

RPTT:\$1.95 Rec:\$35.00

\$36.95 Pgs=3

02/08/2019 02:37 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. #	A portion of 1319-30-724-003
R.P.T.T.	\$ 1.95
Escrow No.	20190026- TS/AH
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Scott D. Jensen & Linda M. Jensen 12735 Columbet Ave. San Martin, CA 95046	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

DARREL D. JENSEN and **ANNA J. JENSEN**, as Trustees of the **JENSEN FAMILY TRUST**, created on February 22, 1991

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

SCOTT D. JENSEN and **LINDA M. JENSEN**, husband and wife as community property with right of survivorship


and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Ridge Tahoe, Tower Building, Prime Season, Week #34-003-34-02, Stateline, NV 89449
See Exhibit "A" attached hereto and by this reference made a part hereof.

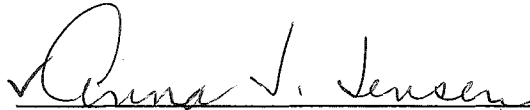
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2-4-2019

JENSEN FAMILY TRUST,
Created February 22, 1991



Darrel D. Jensen, Trustee



Anna J. Jensen, Trustee

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of SANTA CLARA

On FEB. 4, 2019 before me, FLOR R. PARISI NOTARY PUBLIC
(insert name and title of the officer)

personally appeared Darrel D. Jensen & Anna J. Jensen,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Flor R. Parisi (Seal)



EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 003 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-003

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) A portion of 1319-30-724-003
- b) _____
- c) _____
- d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other Timeshare

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) (_____) \$ 500.00
 Transfer Tax Value \$ 500.00
 Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 Transfer of title to or from trust without consideration
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Darrel D. Jensen* Capacity: Grantor
 Darrel D. Jensen, Trustee

Signature: _____ Capacity: Grantee
 Scott D. Jensen

SELLER (GRANTOR) INFORMATION

Print Name: Darrel D. Jensen, Trustee
 Address: 1905 Dry Creek Rd.
 City/State/Zip Campbell, CA 95008

BUYER (GRANTEE) INFORMATION

Print Name: Scott D. Jensen
 Address: 12735 Columbet Ave.
 City/State/Zip San Martin, CA 95046

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Vacation Ownership Escrow No 20190026- TS/AH
 Address: 3476 Executive Pointe Way #16
 City Carson City State: NV Zip 89706