

DOUGLAS COUNTY, NV  
RPTT:\$448.50 Rec:\$35.00  
\$483.50 Pgs=2  
TICOR TITLE CARSON CITY- 307 WEST WINNIE  
KAREN ELLISON, RECORDER

**2019-925606**

**02/11/2019 02:59 PM**

**WHEN RECORDED MAIL TO:**

Micheal L. Carpenter  
Sherrie M. Carpenter  
Patti Lynn Joel Carlson  
518 S. 113th St.  
Mesa, AZ 85208

**MAIL TAX STATEMENTS TO:**

Same as Above

Escrow No. 1806243-DC1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1022-10-002-002  
R.P.T.T. \$ 448.50

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That Jo Anna Hall, an Unmarried Woman, who acquired title as Jo Ann Hall, an Unmarried Woman

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Micheal L. Carpenter and Sherrie M. Carpenter, Husband and Wife, and Patti Lynn Joel Carlson, an Unmarried Woman, all as Joint Tenants

**all that real property situated in the County of Douglas, State of Nevada, described as follows:**

**Lot 152 as shown on the official map of TOPAZ RANCH ESTATES UNIT NO. 2., filed in the office of the County Recorder of Douglas County, on February 20, 1967, in Book 1 of Maps as Document No. 35464.**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

**Signature and notary acknowledgement on page two.**


Joanna Hall  
Jo Ann Hall AKA Joanna Hall

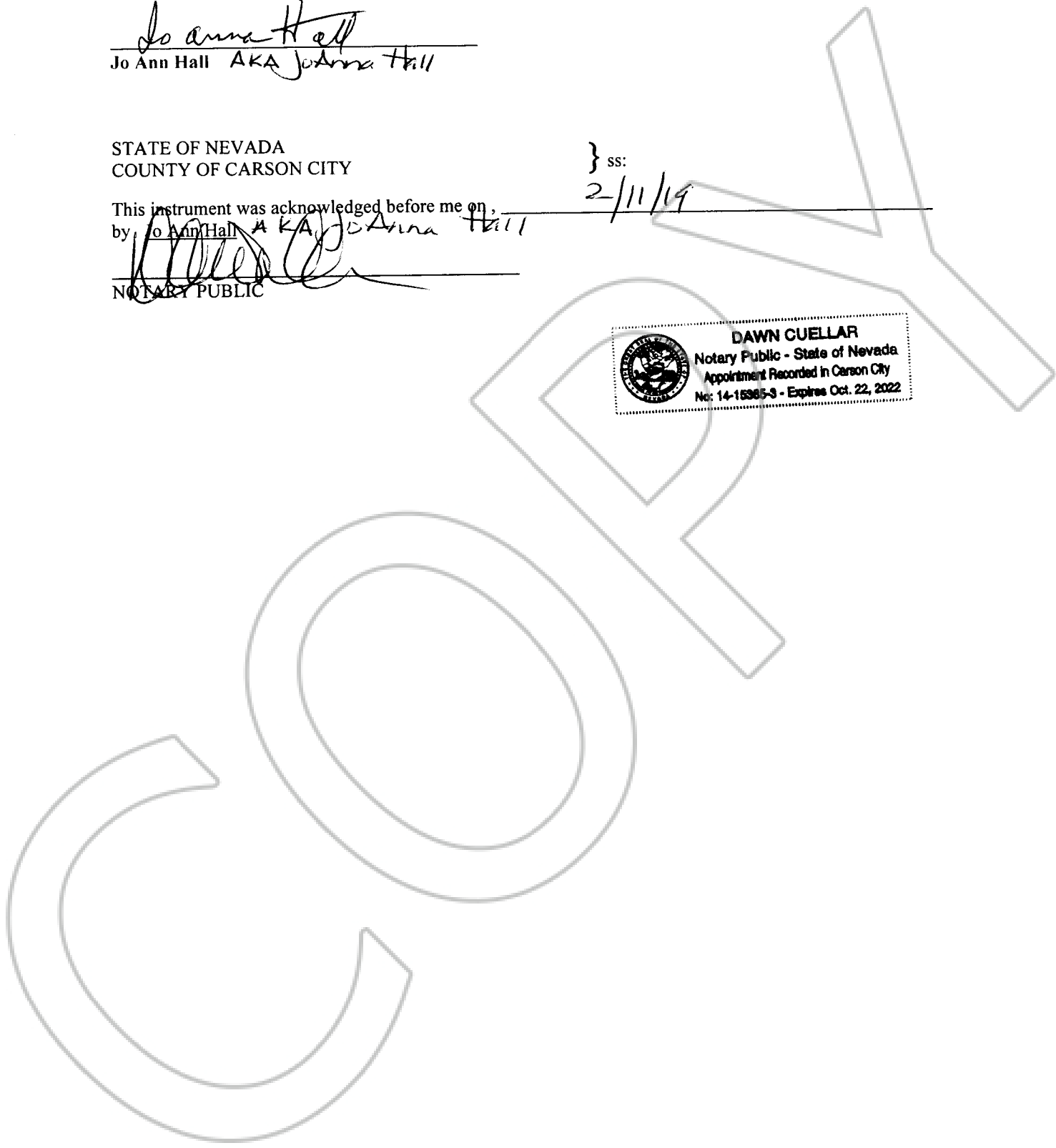
STATE OF NEVADA  
COUNTY OF CARSON CITY

} ss:  
2/11/19

This instrument was acknowledged before me on, \_\_\_\_\_  
by, Jo Ann Hall AKA Joanna Hall

[Signature]  
NOTARY PUBLIC

 **DAWN CUELLAR**  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 14-15365-S - Expires Oct. 22, 2022



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1022-10-002-002  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 115,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 115,000.00  
 d. Real Property Transfer Tax Due: \$ 448.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jo Ann Hall Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Jo Ann Hall  
 Address: 544 Mason Ave.  
 City: Yerington  
 State: NV. Zip: 89447

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Micheal L. Carpenter and Sherri m. Carpenter and Patti Lynn Joel Carlson  
 Address: 518 S. 113th St.  
 City: Mesa  
 State: AZ. Zip: 85208

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01806243-010-DC1  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED