

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 1022-10-002-002

OR

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): _____ Date: _____

Buyer(s): _____ Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this 11th day of FEBRUARY, 2019.

Joanna Hall

Seller's Signature

Joanna Hall

Print or type name here

Seller's Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Carson City

This instrument was acknowledged before me on 2/11/19
(date)

by Joanna Hall

Person(s) appearing before notary


by _____

Person(s) appearing before notary

[Signature]

Signature of notarial officer

Notary Seal

**DAWN CUELLAR**
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 14-15365-S - Expires Oct. 22, 2022

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): Patti Joel Carlson PATIL JOEL CARLSON Date: 1/7/19
 Buyer(s): D62626F0E38F4A8... Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____.

 Seller's Signature

 Seller's Signature

 Print or type name here

 Print or type name here

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____ (date)

by _____
 Person(s) appearing before notary

by _____
 Person(s) appearing before notary

 Signature of notarial officer

Notary Seal

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Nevada Real Estate Division - Form 551

Effective July 1, 2010

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): + Michael L Carpenter MICHEAL L CARPENTER Date: _____
Buyer(s): + Sherrie M Carpenter Date: Jan 7, 2010
* SHERRIE M. CARPENTER

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____.

Seller's Signature

Print or type name here

STATE OF NEVADA, COUNTY OF _____
This instrument was acknowledged before me on _____ (date)
by _____
Person(s) appearing before notary
by _____
Person(s) appearing before notary

Signature of notarial officer

Notary Seal

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NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551 Effective July 1, 2010

APN: 1022-10-002-002
ORDER NO.: 01806243-DC

The undersigned hereby affirms that this document
Submitted for recording does not contain the social
Security number of any person or persons.
(Pursuant to NRS 239b.030)

TITLE OF DOCUMENT: OPEN RANGE DISCLOSURE

WHEN RECORDED MAIL TO:

Michael L. Carpenter & Sherri M. Carpenter
Lynn Joel Carlson
518 S. 113th St.
Mesa, AZ 895208