

DOUGLAS COUNTY, NV  
RPTT:\$1326.00 Rec:\$35.00  
\$1,361.00 Pgs=3  
ETRCO  
KAREN ELLISON, RECORDER

**2019-925642**

**02/12/2019 08:43 AM**

APN# : 1420-07-713-002

RPTT: \$1,326.00

Recording Requested By:

Western Title Company

Escrow No.: 102336-WLD

When Recorded Mail To:

John N. Merchant and Annie Liz G.  
Merchant

59 Damonte Ranch Parkway Ste. B-  
205

Reno, NV 89521

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

  
Wendy Dunbar

Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fisko Ventures, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John N. Merchant and Annie Liz G. Merchant, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

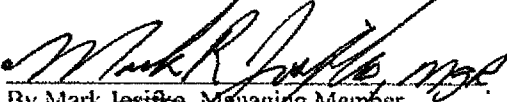
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

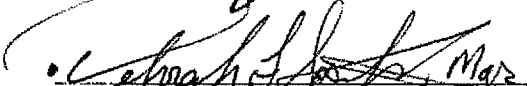
Lot 17 in Block D of the Final Map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on March 3, 1994, in Book 394, Page 568, as Document No. 331447.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/07/2019

Fisko Ventures, LLC, a Nevada limited liability company

  
By Mark Josifko, Managing Member

  
By Deborah Josifko, Managing Member

STATE OF California

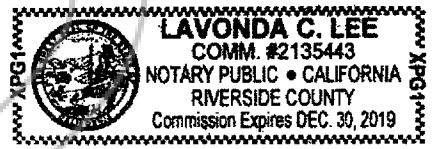
COUNTY OF Riverside

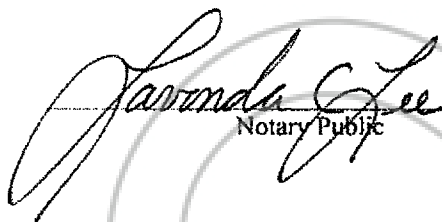
This instrument was acknowledged before me on

February 8, 2019

By Mark Josifko and Deborah Josifko.

} ss



  
Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1420-07-713-002

2. Type of Property:  
 a)  Vacant Land  
 c)  Condo/Twnhse  
 e)  Apt. Bldg  
 g)  Agricultural  
 i)  Other \_\_\_\_\_  
 b)  Single Fam. Res.  
 d)  2-4 Plex  
 f)  Comm'l/Ind'l  
 h)  Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$340,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$340,000.00  
 Real Property Transfer Tax Due: \$1,326.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Fisko Ventures, LLC, a Nevada limited liability company  
 Address: 49731 Gila River Street  
 City: Indio  
 State: CA Zip: 92201

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: John N. Merchant and Annie Liz G. Merchant  
 Address: 59 Damonte Ranch Parkway Ste. B-205  
 City: Reno  
 State: NV Zip: 89521

COMPANY/PERSON REQUESTING RECORDING  
 (required if not the seller or buyer)

Print Name: eTRCo, LLC, On behalf of Western Title Company Esc. #: 102336-WLD  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410