DOUGLAS COUNTY, NV Rec \$35 00

2019-925658 02/12/2019 11 13 AM

Total \$35 00 JANICE FLINT

Pgs=3

APN: 1220-16-310-031

RECORDING REQUESTED BY

Janice Flint 1277 Redwood Cir, #7 Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO

Janice Flint P O Box 451 Ronan, MT 59864



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this Aday of Feb., 2019, by first party, Grantor, DAVID A FLINT, a married man, whose post office address is P O Box 451, Ronan, MT 59864, to second party, Grantee, JANICE FLINT, a married woman as her sole and separate property, whose post office address is 1277 Redwood Circle, #7, Gardnerville, NV 89460

WITNESSETH, That the said first party, for good consideration and for the sum of Ten Dollars (\$10 00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit

SEE EXHIBIT "A' ATTACHED HERETO AND MADE A PART HEREOF

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any

SU HUMBURGO WILLIAM	100 1 100 1 1		1.4	1 6 1
IN WITNESS WHERE	EOF, the said first party ha	as signed and seale	d these presents the day	and year first above
written			A B FILE	A
		Kain	of H. Flis	<i>IJ</i> , '
/		David A Flint		V
State of Montana)			
\mathcal{O} .) ss			
County of Jall)		0	
•		O#		
This instrumen	t was acknowledged befor	e me on the	day of teb	_, 2019, by David A
Flint	/ 7	_		
	\sim 10 $^{\circ}$			
1 Ubroukr. To	ト わルス /		AMANDA L SMITH	
I would !	1 1 W - 7	MOAL SO	WINNIADU F OWN	1

Notary Public

AMANDA L SMITH **NOTARY PUBLIC for the** State of Montana Residing at Polson, Montana My Commission Expires June 19, 2019

EXHIBIT "A"

LOT 31, IN BUILDING D, AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSES-1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 14, 1979, AS DOCUMENT NO 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 15, 1980, AS DOCUMENT NO 46136

Per NRS 111 312, this legal description was previously recorded at Document No 2016-890478, on 11/20/2016

APN 1220-16-310-031



TAT	E OF NEVADA		
DECL	ARATION OF VALUE		
1	Assessor Parcel Number(s)		
	a) 1220-16-310-031		
	b)		
	c)		\ \
	d)		\ \
	<u> </u>		\ \
2	Town of Duomoutes		\ \
2	Type of Property		\ \
	a) Vacant Land b) Single Fam Re	es	
	c) Condo/Twnhse d) 2-4 Plex	FOR REC	ORDERS OPTIONAL USE ONLY
	e) Apt Bldg f) Comm'l/Ind'l	BOOK	PAGE
	- '	I	ECORDING
		NOTES	
	1)		
3	Total Value/Sales Price of Property		
	Deed in Lieu of Foreclosure Only (value of property		
	Transfer Tax Value	\$	
	Real Property Transfer Tax Due	\$	
	\)
4	If Exemption Claimed		/ /
	a Transfer Tax Exemption per NRS 375 090,	Section #4	<u>-</u> //.
	b Explain Reason for Exemption A transfer	of title without co	onsideration from one joint tenant
	to the remaining joint tenant		
5	Partial Interest Percentage being transferred	%	
		/ /	
Th	e undersigned declares and acknowledges, under	penalty of perjur	y, pursuant to NRS 375 060 and NRS
37	5 110, that the information provided is correct to	the best of their	nformation and belief, and can be
SIII	pported by documentation if called upon to substa	antiate the inform	ation provided herein Furthermore, the
nai	rties agree that disallowance of any claimed exem	option, or other d	etermination of additional tax due, may
res	sult in a penalty of 10% of the tax due plus interes	st at 1% per mon	th
103	suit in a penalty of 10% of the tax due plus interes	st at 170 per mon	•
Pursua	ant to NRS 375.030, the Buyer and Seller shall be jo	intly and severall	v liable for any additional amount owed.
1		' / /	
Signat	ture Klasit	Capacity	Grantor
/	The state of the s	_/ : / =	
Signat	ture	Capacity	
Jenus			
	SELLER (GRANTOR) INFORMATION	BUYE	R (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
	in.		•
Print N	Name Janice Flint & David A Flint	Print Name Jan	nice Flint
	ss P O Box 451		Redwood Cır , #7
City	Ronan	City Gardne	erville
State	MT Z ₁ p 59864	State NV	Z _{1D} 89460
,			1
COMP	PANY/PERSON REQUESTING RECORDING		
100	(required if not the seller or buyer)		
Print N		Escrow#	
Addre			
City	State		Zıp
,	(AS A PUBLIC RECORD THIS FORM	MAY BE RECO	
	•		•