

Document Transfer Tax - \$0 - #3  
Assessor's Parcel No 1220-21-610-138



KAREN ELLISON, RECORDER

E03

WHEN RECORDED AND  
MAIL TAX STATEMENTS TO

Mr and Mrs Richard J Hackman  
1324 Cardinal Court  
Gardnerville, NV 89460

The grantor declares  
Documentary transfer tax is \$ -0-  
 computed on full value of property conveyed,

GRANT, BARGAIN, AND SALE DEED

FOR NO CONSIDERATION,

RICHARD J HACKMAN and CECILIA HACKMAN, husband and wife, as Joint Tenants  
with right of survivorship

hereby grant to

RICHARD J HACKMAN, JR and CECILIA HACKMAN, husband and wife, as  
community property, with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits  
thereof

Dated 1/23/19

RICHARD J HACKMAN, JR

CECILIA HACKMAN

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

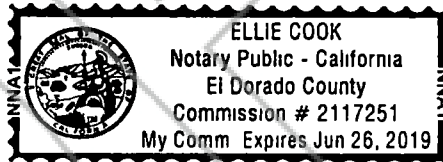
STATE OF CALIFORNIA  
COUNTY OF EL DORADO

On 1.23 2019, before me Ellie Cook,  
Notary Public, personally appeared RICHARD J HACKMAN and CECILIA HACKMAN, who  
proved to me on the basis of satisfactory evidence to be the persons whose names are  
subscribed to the within instrument and acknowledged to me that they executed the same in  
their authorized capacities, and that by their signatures on the instrument the persons, or the  
entity upon behalf of which the persons acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct

WITNESS my hand and official seal

Ellie Cook



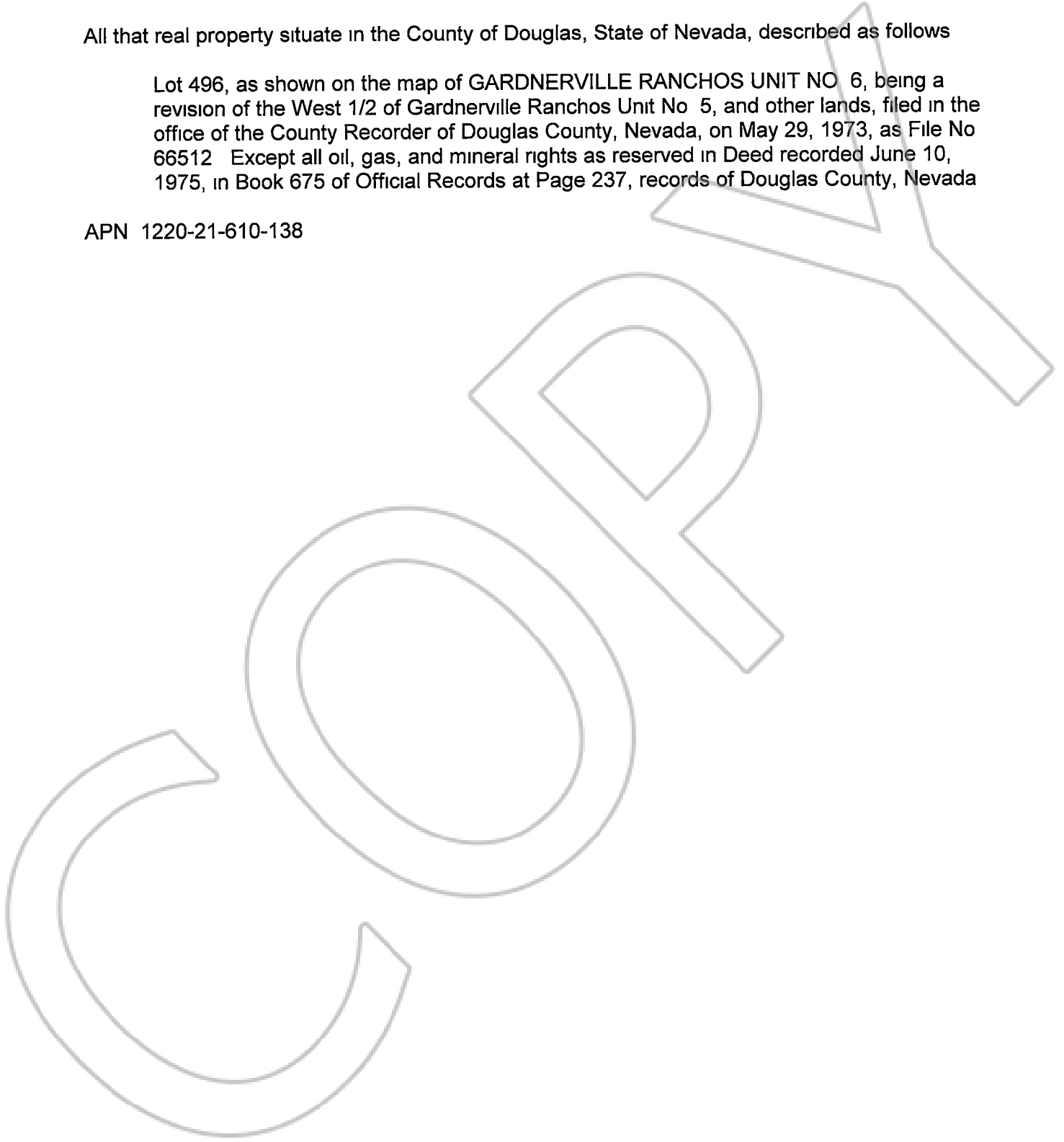
Grant, Bargain and Sale Deed  
APN 1220-21-610-138

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows

Lot 496, as shown on the map of GARDNERVILLE RANCHOS UNIT NO 6, being a revision of the West 1/2 of Gardnerville Ranchos Unit No 5, and other lands, filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No 66512 Except all oil, gas, and mineral rights as reserved in Deed recorded June 10, 1975, in Book 675 of Official Records at Page 237, records of Douglas County, Nevada

APN 1220-21-610-138



STATE OF NEVADA  
DECLARATION OF VALUE

1 Assessor Parcel Number(s)  
 a) 1220-21-610-138  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2 Type of Property  
 a)  Vacant Land b)  Single Fam Res  
 c)  Condo/Twnhse d)  2-4 Plex  
 e)  Apt Bldg f)  Comm'l/Ind'l  
 g)  Agricultural h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING \_\_\_\_\_  
 NOTES \_\_\_\_\_

3 Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \$0.00

4 If Exemption Claimed  
 a Transfer Tax Exemption per NRS 375 090, Section # 3  
 b Explain Reason for Exemption Change of vesting only from joint tenancy to community property

5 Partial Interest Percentage being transferred \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature Richard J. Hackman, Jr. Capacity Grantor/Grantee  
 Signature Cecilia Hackman Capacity Grantor/Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name Richard J Hackman and Cecilia Hackman  
 Address 1324 Cardinal Court  
 City Gardnerville  
 State NV Zip 89460

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name Rickard J Hackman, Jr and Cecilia Hackman  
 Address 1324 Cardinal Court  
 City Gardnerville  
 State NV Zip 89460

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name Joseph W Tillson, Esq Escrow # \_\_\_\_\_  
 Address 589 Tahoe Keys Boulevard, Ste E-4  
 City South Lake Tahoe State CA Zip 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)