DOUGLAS COUNTY, NV Rec \$35 00

KAREN ELLISON, RECORDER

02/12/2019 04·12 PM

2019-925676

Total \$35 00 JOSEPHW TILLSON

F07

Document Transfer Tax - \$0 - #7 Assessor's Parcel No. 1220-21-610-138

WHEN RECORDED AND MAIL TAX STATEMENTS TO

RICHARD J HACKMAN, JR and CECILIA HACKMAN, Trustees 1324 Cardinal Court Gardnerville, NV 89460

The grantors declare Documentary transfer tax is \$ -0-[x] computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

RICHARD J HACKMAN, JR and CECILIA HACKMAN, husband and wife, as community property, with right of survivorship

hereby grant to

RICHARD J HACKMAN, JR and CECILIA HACKMAN, Trustees of the 2019 RICHARD J HACKMAN, JR and CECILIA HACKMAN REVOCABLE TRUST dated January 23, 2019

all that real property situated in the County of Douglas, State of Nevada, described as follows

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF CALIFORNIA COUNTY OF EL DORADO

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

ELLIE COOK

Notary Public - California

El Dorado County

Commission # 2117251

My Comm Expires Jun 26 2019

WITNESS my hand and official seal

Grant, Bargain and Sale Deed APN 1220-21-610-138

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows

Lot 496, as shown on the map of GARDNERVILLE RANCHOS UNIT NO 6, being a revision of the West 1/2 of Gardnerville Ranchos Unit No 5, and other lands, filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No 66512 Except all oil, gas, and mineral rights as reserved in Deed recorded June 10, 1975, in Book 675 of Official Records at Page 237, records of Douglas County, Nevada

APN 1220-21-610-138



	E OF NEVADA	
	ARATION OF VALUE	^
1	Assessor Parcel Number(s) a) 1220-21-610-138	
	a) 1220-21-610-138 b)	()
	c)	\ \
	d)	\ \
	<u> </u>	\ \
2	Type of Property	\ \
2		_ \ \
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
	e) Apt Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING 2/12-119
	g) Agricultural h) Mobile Home	NOTES 1/emitted Trust AR
	1) U Other	1/6
	,	/
3	Total Value/Sales Price of Property	\$
	Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value	\$
	Real Property Transfer Tax Due	\$.\$0.00
4	If Exemption Claimed	
	a Transfer Tax Exemption per NRS 375 090, Se	ection # 7
	b Explain Reason for Exemption Transfer to re	revocable trust without consideration
5	Partial Interest Percentage being transferred	%
)
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS		
375 110, that the information provided is correct to the best of their information and belief, and can be		
		tiate the information provided herein Furthermore, the
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may		
res	sult in a penalty of 10% of the tax due plus interest a	at 1% per month
_		
Pursua	int to NRS 375 030, the Buyer and Seller shall be joint	tly and severally hable for any additional amount owed
Command		Capacity Grantor/Grantee
Signat	7/ / / / / / /	Capacity GrantonGrantee
Olam of	ture Cecilia Wac Amare	Capacity Grantor/Grantee
Signai	ture access grace man	_ Capacity
r .	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	(REQUIRED)	(KDQCKGD)
Print N	Name Richard J Hackman, Jr and Cecilia Hackman P	Print Name Rickard J Hackman, Jr & Cecilia Hackman, Tees
		Address 1324 Cardinal Court
City	1021041411	City Gardnerville
State		State NV Zip 89460
State	<u> </u>	
COMPANY/PERSON REQUESTING RECORDING		
1	(required if not the seller or buyer)	
Print N	Name Joseph W Tillson, Esq	Escrow #
	ss 589 Tahoe Keys Boulevard, Ste E-4	
Cıty	South Lake Tahoe State CA	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		