

DOUGLAS COUNTY, NV

2019-925693

Rec:\$35.00

\$35.00

Pgs=4

02/13/2019 10:54 AM

STIFEL BANK & TRUST

KAREN ELLISON, RECORDER

When Recorded Mail To:

Stifel Bank & Trust
12655 Olive Blvd, Ste 250
St Louis MO 63141

Loan no.: 22-560113-3

Escrow no.: CTICLV-16043094

Parcel ID: 1418-27-210-011

Attn.: LOAN REVIEW DEPT.

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Stifel Bank & Trust whose address is 12655 Olive Blvd.,
Ste. 250, St. Louis, MO 63141,

all beneficial interest under that certain Deed of Trust dated June 8, 2016 executed by
Todd James Murray and Charlotte Yates Murray, Trustees of The Todd James Murray and Charlotte
Yates Murray Family Trust, dated March 24, 2005

Trustor, to Fidelity National Title Insurance Company

Trustee, and recorded as Instrument No. 2016-883043 on June 22, 2016 in book
N/A, page N/A, of Official Records in the County Recorder's office of

DOUGLAS County, NV describing land therein as:

See Exhibit "A" attached hereto and by this
reference made a part hereof.

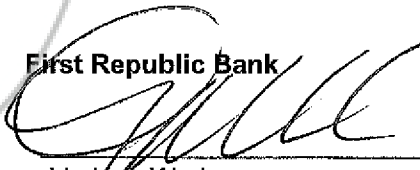
"AS DESCRIBED ON SAID RECORDED DEED OF TRUST REFERRED TO HEREIN"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

1456 Pittman Terrace , Glenbrook, NV 89413

Property Address

First Republic Bank



Linda J. Workman
Vice President



(Space below this Line for Acknowledgment)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

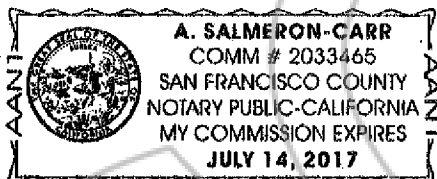
} ss.

On 10/10/16 before me, A. Salmeron-Carr, a notary public
Notary Public, personally appeared Linda J. Workman

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY, under the laws of the State of California, that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



A. Salmeron-Carr
A. Salmeron-Carr

EXHIBIT "A"
LEGAL DESCRIPTION

225601133

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 7 AND 8, OF SUBDIVISION NO. 1 CAVE ROCK COVE, LTD., TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, NEVADA, ON AUGUST 5, 1936 AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 26, 1936.

PARCEL 2:

BOUNDED ON THE EAST BY THE WEST LINES OF LOTS 7 AND 8, OF SUBDIVISION NO. 1, CAVE ROCK COVE, LTD., TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 5, 1936 AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 26, 1936, AS DOCUMENT NO. 3331 AND BOUNDED ON THE NORTH BY THE NORTH BOUNDARY LINE OF SAID LOT 7, EXTENDED WESTERLY TO THE NATURAL LOW WATER LINE OF LAKE TAHOE AND BOUNDED ON THE WEST BY THE NATURAL LOW WATER LINE OF LAKE TAHOE AND BOUNDED ON THE SOUTH BY THE SOUTH BOUNDARY LINE OF SAID LOT 8, EXTENDED WESTERLY TO THE NATURAL LOW WATER LINE OF LAKE TAHOE.

PARCEL 3:

AN EASEMENT FOR INGRESS AND EGRESS TO THE WATER OF LAKE TAHOE OVER AND ACROSS ALL THAT PORTION OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 6, OF SUBDIVISION NO. 1, CAVE ROCK COVE, LTD., TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, NEVADA, ON AUGUST 5, 1936 AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 26, 1936, AS DOCUMENT NO. 3331;

THENCE NORTH 59°31'25" WEST, A DISTANCE OF 83 FEET, MORE OR LESS, TO A POINT ON THE NATURAL LOW WATER LINE OF LAKE TAHOE AT ELEVATION 6,223.0;

THENCE ALONG SAID NATURAL LOW WATER LINE NORTHEASTERLY, A DISTANCE OF 48 FEET, MORE OR LESS;

THENCE SOUTH 62°26'33" EAST, A DISTANCE OF 73 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID LOT 6;

EXHIBIT "A"
(Continued)

THENCE SOUTH 35°16'54" WEST, A DISTANCE OF 49.87 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

AN EASEMENT FOR A MASONRY WALL OVER AND ACROSS ALL THAT PORTION OF LOT 9, AS SHOWN ON THE MAP OF SUBDIVISION NO. 1, CAVE ROCK COVE, LTD., TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 5, 1936 AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 26, 1936, AS DOCUMENT NO. 3331, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 91;

THENCE SOUTH 37°55'43" WEST, A DISTANCE OF 1.50 FEET;

THENCE NORTH 51°23'24" WEST, A DISTANCE OF 20.28 FEET;

THENCE NORTH 36°33'48" EAST, A DISTANCE OF 0.80 FEET;

THENCE SOUTH 53°26'12" EAST, A DISTANCE OF 20.30 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 30, 2013, IN BOOK 513, PAGE 7836, AS INSTRUMENT NO. 824447.

Parcel ID: 1418-27-210-011