

DOUGLAS COUNTY, NV

2019-925732

Rec:\$35.00

\$35.00 Pgs=2

02/14/2019 08:07 AM

MERIDIAN ASSET SERVICES

KAREN ELLISON, RECORDER

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 1220-10-401-021

Space above for Recorder's use

Loan No: 2750315



8191429

### ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI CGS MORTGAGE LOAN TRUST I**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MILL CITY MORTGAGE LOAN TRUST 2018-4**, whose address is **C/O 500 DELAWARE AVENUE, 11TH FLOOR WILMINGTON, DELAWARE 19801** ATTENTION: **CORPORATE TRUST ADMINISTRATION - MCMLT 2018-4**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 1/10/2005

Original Loan Amount: \$356,900.00

Executed by (Borrower(s)): **TIMOTHY R. SHEETS & SHEREE A. SHEETS**

Original Trustee: **GREENHEAD INVESTMENTS, INC., A CALIFORNIA CORPORATION**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE**

**FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book 105, Page 4576,

Document/Instrument No: 0634434 in the Recording District of **DOUGLAS, NV**, Recorded on 1/14/2005.

Property more commonly described as: **1041 KERRY LANE, GARDNERVILLE, NEVADA 89460**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:     **JAN 31 2019**    

**U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI CGS MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT,**

By:       
Title: **VICE PRESIDENT**

      
Witness Name: **ANTHONY RUSCITO**

2750315 GS05 8191429

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

**JAN 31 2019**

On \_\_\_\_\_, before me, **NICHOLAS SHANE MATTHEWS**, a Notary Public, personally appeared **DANIEL SLEDD, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI CGS MORTGAGE LOAN TRUST I**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DANIEL SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **NICHOLAS SHANE MATTHEWS**  
My commission expires: **1/16/2022**



**NICHOLAS SHANE MATTHEWS**  
Commission # **GG 175931**  
Expires **January 16, 2022**  
Bonded Thru Budget Notary Services