DOUGLAS COUNTY, NV

Rec:\$35.00

\$35.00 Pgs=4

2019-925749 02/14/2019 10:30 AM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company

When Recorded Mail To:
Lowell V. Mitchell
1314 Bandtail
Carson C ity, NV 89701

Mail Tax Statements to: (deeds only)
same as above

APN#: 1320-32-501-003

(space above for Recorder's use only)

l the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons. (Per NRS 440.380 (1)(5) & 40.525 (5))

Signature

Wendy Dunbar

Escrow Officer

Affidavit Death of Trustee

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

AFFIDAVIT – DEATH OF TRUSTEE

Lowell V. Mitchell, of legal age, being first duly sworn, deposes and says:

- Gloria A. Mitchell, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Gloria A. Mitchell named as Trustee in the Declaration of Trust dated <u>11/5/1990 and executed by Lowell V. Mitchell and</u> Gloria A. Mitchellas Trustor(s).
- At the time of the decedent's death, decedent was the record owner, as Trustee, of certain real property commonly known as 1581 N Hwy 395Minden, NV 89423, which property is described in a Deed which was executed by Lowell V. Mitchell and Gioria A. Mitchell, husband and wife as community property as Grantor(s) on November 5, 1990 and recorded as Instrument No. 238739, in Book 1190, Page 1811, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:
- 3. The legal description of said property is as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That certain piece or parcel of land, North 1/2 of Section 32, Township 13 North, Range 20 East, M.D.B.&M.,

thence North 56° 32' 34" West, 3,122.68 feet to a point on the Easterly line of the 80 feet right of way of U.S. Highway 395;

thence North 31°22' West, 25 feet to the True Point of Beginning;

thence continuing North 31°22' West 101.49 feet,

thence North 58° 38' East 142.00 feet;

thence South 31° 22' East, 101.48 feet;

thence South 58° 38' West, 142.00 feet to the True Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 14, 1990, in Book 1190, Page 1811 as Document No. 238739 of Official Records.

- 4. I am the named successor Trustee under the above-referenced Trust, which was in effect at the time of the death of the decedent mentioned in Paragraph 1, above, and which has not been revoked, and I hereby consent to act as such.
- 5. There is no federal estate tax as the result of the death of the decedent mentioned in Paragraph 1, above.

l declare foregoing	under penalty of p is true and correct.		of the State of Nevada, the	hat the
Dated	2-11-19	Lowell V. Mitchell,	bell	\
		Lowell V. Mitchell,	,	
	STATE OF NE		}SS	\ \
	COUNTY OF_	Daylas		7 /
	This instrumen	it was acknowledged before By <u>Lowell V. Mitche</u>	me on <u> </u>	
		Notary Public		
		TOTAL PORT OF THE PROPERTY OF	WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires Dec. 18, 2022	
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CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

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28g. LOCATION



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and VItal Records.

28f. PLACE OF INJURY- At home, farm, street, factory, office pullding, etc. (Specify)

DATE ISSUED:

28e. INJURY AT WORK (Specify

Yes or No)



STATE

CITY OR TOWN

This copy is not valid unless \$2212016 ngraved border displaying date, seal and signature of Registrar.