DOUGLAS COUNTY, NV

2019-925759

RPTT:\$3.90 Rec:\$35.00 \$38.90

Pgs=3

02/14/2019 11:38 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. #	A ptn of 1319-30-724-013				
R.P.T.T.	\$ 3.90				
Escrow No.	20190024- TS/AH				
Recording Requested By:					
Stewart Vacation Ownership					
Mail Tax Statements To:					
Ridge Tahoe P.O.A.					
P.O. Box 5790					
Stateline, NV 89449					
When Recorded Mail To:					
Richard L. Medalen and Karen J. Medalen					
610 Martin St.					
Monterey CA 93940					

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

KURT ISOLA and JENNIFER ISOLA, husband and wife

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant. Bargain Sell and Convey to

RICHARD L. MEDALEN and KAREN J. MEDALEN, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Ridge Tahoe, Tower Building, Prime Season, Account #34-012-14-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

Jennifer Iso

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SANTA CRUZ

On FEDRUARY 10, 2019 before me, TRACOUTATISTIC NOTARY Public (insert name and title of the officer)

personally appeared KURT ISOLA and JENNIFER ISOLA , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Valle Seal)

TRACEY FALTESEK-HOWE Notary Public - California Santa Cruz County Commission # 2238494 My Comm. Expires May 15, 2022

## **EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 012 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each Prime "Season" as defined in and in accordance with said year in the Declarations.

A Portion of APN: 1319-30-724-013

STATE OF NEV					^			
Assessor Parcel Number(s)			FOR RECORDER'S OPTIONAL USE ONLY					
a) A ptn of 1319-30-724-013			Document/Inst	rument No.				
b)			Book Page					
c)			Date of Recording:					
d)			Notes:					
2. Type of Prope	ertv				\ \			
	ant Land b)	Single	Family Resider	nce				
· · · · · <b>-</b>								
·	tment Bldg. f)	Comr	nercial/Industria					
′ <del>     </del> '	cultural h)	Mobile	e Home					
" <del>                                    </del>	9/							
3. Total Value/Sales Price of Property \$1,000.00								
Deed in Lieu of Foreclosure Only (Value of Property) ( )								
Transfer Tax Value \$1,000.00								
	ty Transfer Tax Due:				\$3.90			
4. If Exemption			/ /		•			
a. Transfe	er Tax Exemption, per NI	RS 375	.090, Section:					
b. Explair	n Reason for Exemption:	-	\					
5. Partial Interes	st: Percentage being tran	nsferre	d: <u>100 %</u>					
NRS 375.110 that be supported by Furthermore, the may result in a pe	declares and acknowledge the information provided documentation if called disallowance of any claim analty of 10% of the tax dues 375.030, the Buyer ant owed.	l is corred upo ned ex ue plus	ect to the best on to substantial emption or other interest at 1% p	of their informante the the informer determination of the contraction	ation and belief, and car nation provided herein on of additional tax due everally liable for any			
Signature:	the clola			Capacity:	Grantor			
	Kurt Isola		_///					
Signature:				Capacity:	Grantee			
	Richard L. Medalen							
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION								
Print Name: Kurt Isola		Print Name:	Richard L. M	<u>ledalen</u>				
Address:			Address:	610 Martin St.				
City/State/Zip	Scotts Valley, CA 95066		City/State/Zip	Monterey, C	A 93940			
COMPANY/PE	ERSON REQUESTING	REC	ORDING (requ	ired if not the	e Seller or Buyer)			
Company Nam				scrow No 2	20190024- TS/AH			
Address: 34	476 Executive Pointe Wa	y #16						
City Cars	on City		State:	NV Z	Zip <u>89706</u>			