DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-925803

\$35.00 Pgs=4

ETRCO

02/15/2019 09:11 AM

APN#: 1318-24-410-011

RPTT: \$0.00

KAREN ELLISON, RECORDER

E07

Recording Requested By:
Western Title Company

Escrow No.: 102028-WLD When Recorded Mail To: WIlliam A. Kingman, Trustee

P.O. Box 1603

Zephyr Cove, NV 89448

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

This document is being recorded as an accomodation only.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William A. Kingman, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William A. Kingman, Trustee of the William A. Kingman Trust dated 12/1/95

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/08/2019

Grant, Bargain and Sale Deed - Page 2

William A. Kingman

STATE OF Nevada

COUNTY OF DOUGLAS
This instrument was acknowledged before me on

By William A. Kingman.



SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, as shown on the Amended Map of KINGSBURY PINES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1979, in Book 579, Page 324, Document No. 32082.

Together with an easement over Lot A (common area) as set forth in Section 1 and 2 of Article II of the Covenants, Conditions and Restrictions recorded October 4, 1978, in Book 1078, Page 319, Document No. 26006, and re-recorded on October 20, 1978, in Book 1078, Page 1652, Document No. 26539.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1318-24-410-011					^	
_	5 2						
2.	Type of Property:			ORDERS OPT			
	a) ☐ Vacant Land b) [☐ Single Fam. Res.	DOCUMEN'	T/INSTRUMENT	·#:	deliterando circa e aconsidor Melloradol cada cada com com com com	
	c) ☑ Condo/Twnhse d) [☐ 2-4 Plex	воок	PAG	iE		
	e) ☐ Apt. Bldg f) [Comm'l/Ind'l		ECORDING:			
	g) Agricultural h)[☐ Mobile Home	NOTES:	Verified Trus	t 2/15/	19~AB	
	i) 🗆 Other					THE PROPERTY OF A STATE OF THE	
_				/	The same of the sa		
3.	Total Value/Sales Price of Prope		\$0.00				
	Deed in Lieu of Foreclosure Onl						
	Transfer Tax Value:		\$0.00		·		
	Real Property Transfer Tax Due	•	\$0.00				
		/		_ \		1	May
4.	If Exemption Claimed:			1 1			
	a. Transfer Tax Exemption	<u>■</u>))		1	1
	b. Explain Reason for Exemption: <u>Transfer to Trust, no consideration</u>						
_			1	/ /			
5.	Partial Interest: Percentage being	g transferred: <u>100</u> %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if ca	alled upon to substant	iate the infor	rmation provide	d hereir:	1. Furthermore, the	
	parties agree that disallowance o				of additi	ional tax due, may	
	result in a penalty of 10% of the	tax due plus interest a	t 1% per mo	onth.			
		1	, \		>		
	suant to NRS 375.030, the Buye	r and Seller shall be	jointly and	severally liable	e for an	y additional amou	nt
owe	\mathbf{d} . $\mathbf{d} \cdot \mathbf{d} \cdot$		/ /	91.			
4.0	ature WHA Kungk		Capacity	Mounts	<u> </u>		
Sign	ature		Capacity	· · · · · · · · · · · · · · · · · · ·			
	SELLER (GRANTOR) INFORM	IATION	A	GRANTEE) INI	ORMA	TION	
	(REQUIRED)		(REQUIR				
Prin	,	P	rint Name:	Wllliam A. K	~		
Nam	# PP-1			William A. Ki		Frust	
Addı			ddress:	P.O. Box 1603	<u>}</u>		_
City			lity:	Zephyr Cove			
State	: <u>NV</u> Zip:	89448 S	tate:	NV	_ Zip:	89448	
L	10. 3.0.0 0.00 0.00 0.00 0.00 0.00 0.00	J					
	1PANY/PERSON REQUESTING	J RECORDING					
	(required if not the seller or buyer)	THE C	1 -2	# 100000 W			
	Name: eTRCo, LLC. On behalf of	western Title Compai	<u>ny</u> Es	se. #: <u>102028-W</u>	<u>LIJ</u>		
Addr		00					
Cimi	1362 Highway 395, Ste. 1 State/Zip: Gardnerville, NV 89410						
Спу/		, ECORD THIS FORM M	AY BE RECO	ORDED/MICROF	TLMED)		