

DOUGLAS COUNTY, NV **2019-925808**
RPTT:\$1677.00 Rec:\$35.00
\$1,712.00 Pgs=1 **02/15/2019 09:41 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1420-08-217-006

Escrow No. 00241996 - 016 - 17
RPTT 1,677.00
When Recorded Return to:
Jon Guerin Kirkpatrick
P.O. Box 1655
Carson City, NV 89702
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Pamela Sue Lopez and Derrick M. Lopez, wife and husband as joint tenants


do(es) hereby Grant, Bargain, Sell and Convey to
Jon Guerin Kirkpatrick and Maria Lanny Kirkpatrick, husband and wife and Linda Baldry, a
married woman, all as joint tenants with right of survivorship

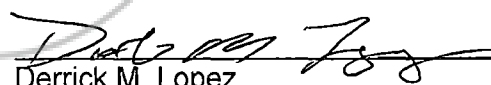
all that real property situate in the County of Douglas, State of Nevada, described as
follows:

**Lot 605, as set forth on Final Map Number LDA #99-054-6, of SUNRIDGE HEIGHTS III,
PHASE 6, a Planned Unit Development, according to the map thereof, filed in the Office
of the County Recorder of Douglas County, State of Nevada, on August 24, 2004, in
Book 0804, Page 10164, as Document No. 622411.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 11 day of February, 2019


Pamela Sue Lopez


Derrick M. Lopez


STATE OF NEVADA
COUNTY OF DOUGLAS

Carson City

This instrument was acknowledged before me on Feb 11, 2019,

by Pamela Sue Lopez and Derrick M. Lopez _____


NOTARY PUBLIC

 **KRIS THORSON**
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 13-12081-3 - Expires January 17, 2022

SPACE BELOW FOR RECORDER

1. APN: 1420-08-217-006

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$430,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$430,000.00
 Real Property Transfer Tax Due: \$ 1,677.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section ____
- b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity grantor
Signature	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Pamela Sue Lopez	Print Name: Jon Guerin Kirkpatrick, ETAL
Address: 3520 Long Drive	Address: P.O. Box 1655
City/State/Zip: Minden, NV 89423	City/State/Zip: Carson City, NV 89702

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00241996-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)