


APN # 1219-03-002-108  
Recording Requested By U.S. BANK HOME MORTGAGE  
And When Recorded Mail To U.S. BANK MORTGAGE  
SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



KAREN ELLISON, RECORDER

Investor #: 101 SUBSTITUTION OF TRUSTEE  
Service# 1843301RL1  
  
Loan# 2200435727


The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person

WHEREAS, JAMES LEE MORRIS AND JACQUELINE PATRICIA MORRIS, TRUSTEES OF THE JAMES LEE MORRIS AND JACQUELINE MORRIS FAMILY TRUST MAY 2, 2001 as Trustor, and U.S. BANK N.A., as the Original Beneficiary under that certain Deed of Trust, dated FEBRUARY 14, 2014 and recorded FEBRUARY 24, 2014 as Instrument No. 838635, in Book No. 214, at Page No. 3715 of official records of DOUGLAS County, State of NEVADA

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FEDERICA STREET, OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust  
Dated FEBRUARY 07, 2019

Beneficiary  
U.S. BANK N.A.


By   
Jeanette Bean, Officer

Loan# 2200435727 Srv# 1843301RL1

Page 2

State of KENTUCKY }  
County of DAVISS } ss

On **FEBRUARY 07, 2019**, before me, **Misty Bratcher**, a Notary Public, personally appeared **Jeanette Bean**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct  
Witness my hand and official seal

  
(Notary Name) **Misty Bratcher**  
Commission Expires **11/28/2020**  
Commission No **569136**

