

A.P.N.: 1022-16-002-028
File No: 13896-2556600 (MR)
R.P.T.T.: \$ Exempt #5

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$35.00
\$35.00 Pgs=2
2019-925845
02/15/2019 01:43 PM
FIRST AMERICAN TITLE INSURANCE COMPANY
KAREN ELLISON, RECORDER E05

When Recorded Mail To: Mail Tax Statements To:
Kirk P. Fliegel
3621 Granite Way
Wellington, NV 89444

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Amanda Fliegel, wife of the Grantee

do(es) hereby GRANT, BARGAIN and SELL to

Kirk P. Fliegel, a married mans as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 20, IN BLOCK K, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NO. 50212.

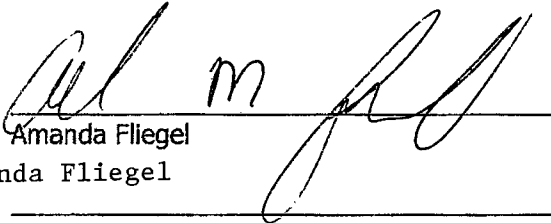
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Amanda Fliegel MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Kirk P. Fliegel.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

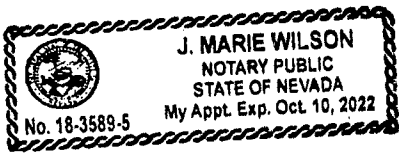
Date: 02/14/2019


Amanda Fliegel
Amanda Fliegel

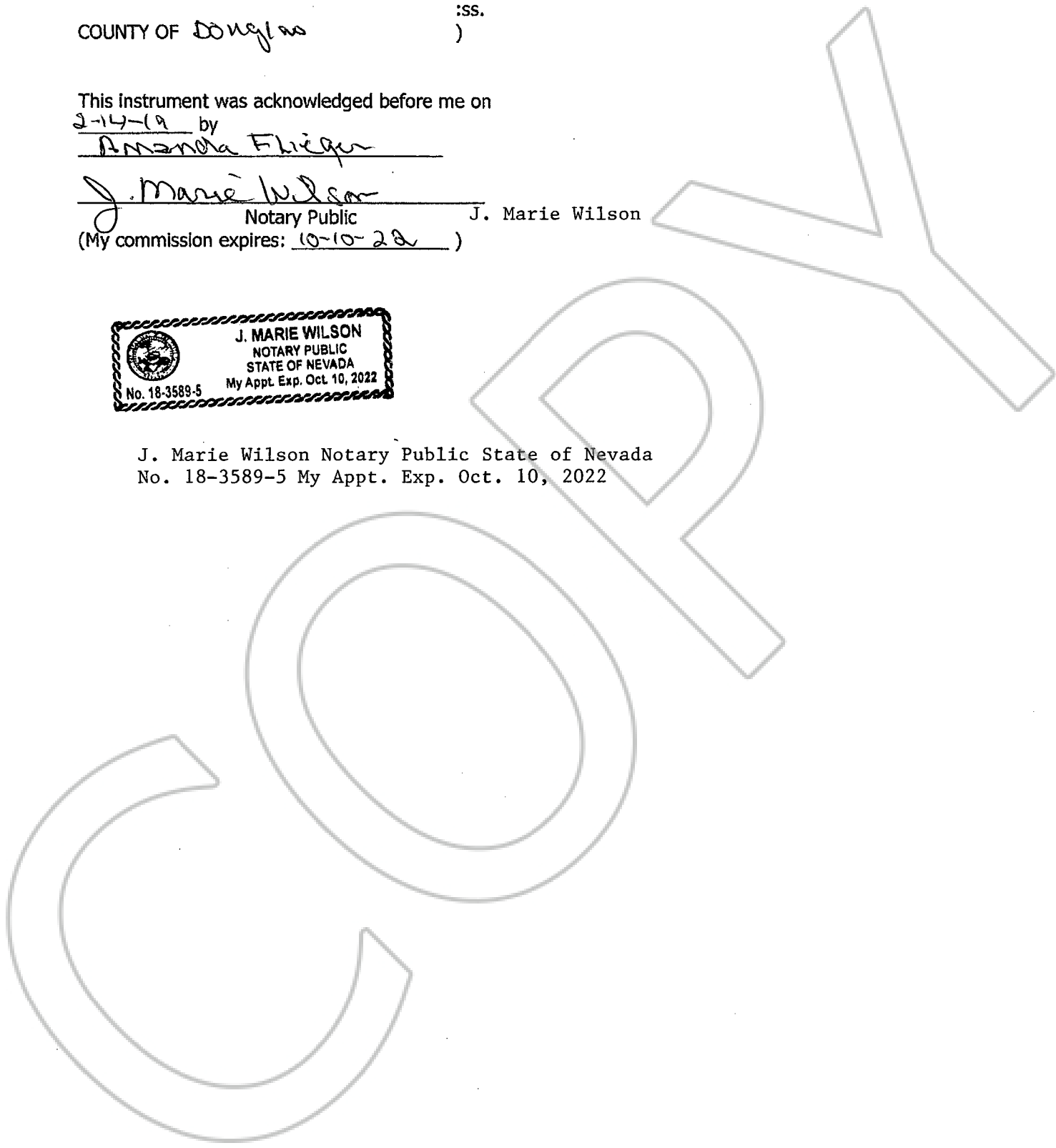
STATE OF NV)
COUNTY OF Douglas) :ss.

This instrument was acknowledged before me on
2-14-19 by
Amanda Fieger

J. Marie Wilson
Notary Public J. Marie Wilson
(My commission expires: 10-10-22)



J. Marie Wilson Notary Public State of Nevada
No. 18-3589-5 My Appt. Exp. Oct. 10, 2022



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1022-16-002-028
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: _____

\$ n/a

b) Deed in Lieu of Foreclosure Only (value of property) (\$ n/a)

c) Transfer Tax Value: _____

\$ n/a

d) Real Property Transfer Tax Due _____

\$ n/a

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: Exempt #5

b. Explain reason for exemption: Transfer to spouse not on title without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: [Signature]

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Amanda Fliegel

Print Name: Kirk P. Fliegel

Address: 3621 Granite Way

Address: 3621 Granite Way

City: Wellington

City: Wellington

State: NV Zip: 89444

State: NV Zip: 89444

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 13896-2556600 MR/ MR

Address: 10000 W. Charleston Blvd, Suite 180

City: Las Vegas

State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)