

DOUGLAS COUNTY, NV **2019-925884**  
RPTT:\$0.00 Rec:\$35.00  
\$35.00 Pgs=4 **02/19/2019 11:52 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER E03

APN # a portion of 1320-04-001-131  
New APN# 1320-04-001-133  
Escrow # 00241796 --DR

Recording Requested By:  
First Centennial Title Company  
896 West Nye Lane, Suite 104  
Carson City, NV 89701

When Recorded Return to:  
First Centennial Title Company  
896 West Nye Lane, Suite 104  
Carson City, NV 89701

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

(Title of Document)

**Said Deed is being re-recorded to correct the Assessor's Parcel No. the original Deed, recorded as Document No. 924343, of Official Records which erroneously reflected the incorrect Assessor's Parcel No.**

**Please complete Affirmation Statement below:**

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**-OR-**

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 239B.030 (state specific law).

  
SIGNATURE

\_\_\_\_\_  
Title Officer  
TITLE

\_\_\_\_\_  
Kathy Pavlik  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

**This cover page must be typed or printed in black ink.**

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

portion of 1320-04-001-131  
APN: ~~1320-04-001-058~~  
New APN# 1320-04-001-133  
Escrow No. 00241796 - 016 - 17  
RPTT 702.00  
When Recorded Return to:  
R. Scott Johnson  
P.O. Box 12460  
Zephyr Cove, NV 89448  
Mail Tax Statements to:  
Grantee same as above

DOUGLAS COUNTY, NV **2019-924343**  
RPTT:\$702.00 Rec:\$35.00  
S737.00 Pgs=2 01/08/2019 02:39 PM  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
CVBP, LLC, a Nevada limited liability company

do(es) hereby Grant, Bargain, Sell and Convey to  
R. Scott Johnson, Trustee of the R. Scott Johnson Living Trust U.A DTD 03-17-2011

all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 7<sup>th</sup> day of January 2019  
KT

CVBP, LLC

[Signature]  
by: Gary Cook  
Managing Member

STATE OF NEVADA  
COUNTY OF DOUGLAS

Carson City

This instrument was acknowledged before me on January 7 2019  
2018

By Gary Cook

[Signature]  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

portion of 1320-04-001-131  
APN: ~~1320-04-100-058~~  
New APN# 1320-04-001-133  
Escrow No. 00241796 - 016 - 17  
RPTT 702.00  
When Recorded Return to:  
R. Scott Johnson  
P.O. Box 12460  
Zephyr Cove, NV 89448  
Mail Tax Statements to:  
Grantee same as above

Recorded Electronically  
ID 2019-924343  
County Douglas  
Date 1-8-19 Time 2:34  
Simplifile.com 800.460.5657

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
CVBP, LLC, a Nevada limited liability company

do(es) hereby Grant, Bargain, Sell and Convey to  
R. Scott Johnson, Trustee of the R. Scott Johnson Living Trust U.A DTD 03-17-2011

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 7<sup>th</sup> day of January 2019  
KT

CVBP, LLC  
[Signature]  
by: Gary Cook  
Managing Member

STATE OF NEVADA  
COUNTY OF DOUGLAS  
Carson City

This instrument was acknowledged before me on January 7 2019  
14 2018

By Gary Cook \_\_\_\_\_  
[Signature]  
NOTARY PUBLIC

 KRIS THORSON  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 13-12081-3 - Expires January 17, 2022

SPACE BELOW FOR RECORDER

Exhibit A

Being that portion of the Northwest 1/4 of Section 4, Township 13 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Being a portion of the parcel delineated as "Remainder Block K", with an area shown as 3.956 ac., on that certain Record of Survey #11, for Carson Valley Business Park Phase 2, which was recorded as Document No. 2017-907661 in the Official Records of said Douglas County being described as follows:

Beginning at the Northeasterly corner of Lot 63, as said lot is shown on said Document No. 2017-907661, said corner being on the Southerly right of way line of Precision Drive; thence Easterly along said right of way line N. 89°56'52" E., 190.00 feet; thence S. 00°03'08" E., 230.50 feet to a point on the Southerly line of said "Remainder Block K"; thence Westerly along said Southerly line S. 89°56'52" W., 190.00 feet to the Southeasterly corner of said Lot 63; thence Northerly along the Easterly line of said Lot 63, N. 00°03'08" W., 230.50 feet to the Point of Beginning.

Note: Said parcel is shown as "Lot 64" on "Record of Survey #12 for Carson Valley Business Park Phase 2", which was recorded as Document No. 2018-923758, in the Official Records of said Douglas County.

Per NRS 111.312, this legal description was prepared by David D. Winchell, PLS #3209 at Westery Surveying Services, whose mailing address is P.O. Box 6202, Gardnerville, Nevada 89460.

Being a portion of APN. 1320-04-001-131

SPACE BELOW FOR RECORDER

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a portion of  
1. APN: 1320-04-001-131

New APN# 1320-04-001-133

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$0.00

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 3
- b. Explain Reason for Exemption: Said Deed which was recorded as Document No. 924343, is being re-recorded to correct the Assessor's Parcel No.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity title and escrow agent
Signature _____	Capacity _____
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: CVBP, LLC	Print Name: R. Scott Johnson
Address: 2400 Lockheed Way	Address: P.O. Box 12460
City/State/Zip: Carson City, NV 89703	City/State/Zip Zephyr Cove, NV 89448

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00241796-016
Address: 896 West Nye Lane, Suite 104	
Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)