

Assessor's Parcel No: 1420-07-614-008

Order No.: 101910-RTO

The Grantors declare:
Documentary Transfer Tax is \$0.00

When Recorded Mail To:
(Tax Statements Same)
Josee Timmermans and Alan Darley
3534 Smoketree Avenue
Carson City, NV 89705

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

Josee Timmermans, an unmarried woman and Alan Darley, an unmarried man (who acquired title as Josie Timmermans, not married and Alan Darley, not married)


Do(es) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

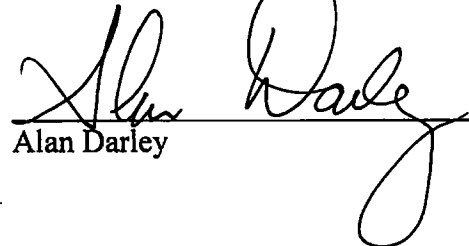
Josee Timmermans, an unmarried woman and Alan Darley, an unmarried man, as Joint Tenants

All that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

See "Exhibit A" attached hereto and made a part hereof

WITNESS my hand this 13TH day of FEBRUARY, 2019.


Josee Timmermans


Alan Darley

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

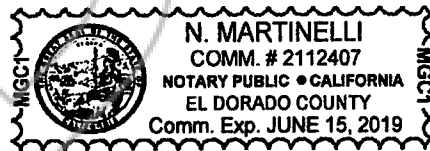
County of El Dorado

On 02/13/19, before me, N. Martinelli, a notary public, personally appeared Josee Timmermans and Alan Darley, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *N. Martinelli*
Name: N. Martinelli
(typed or printed)



(Seal)

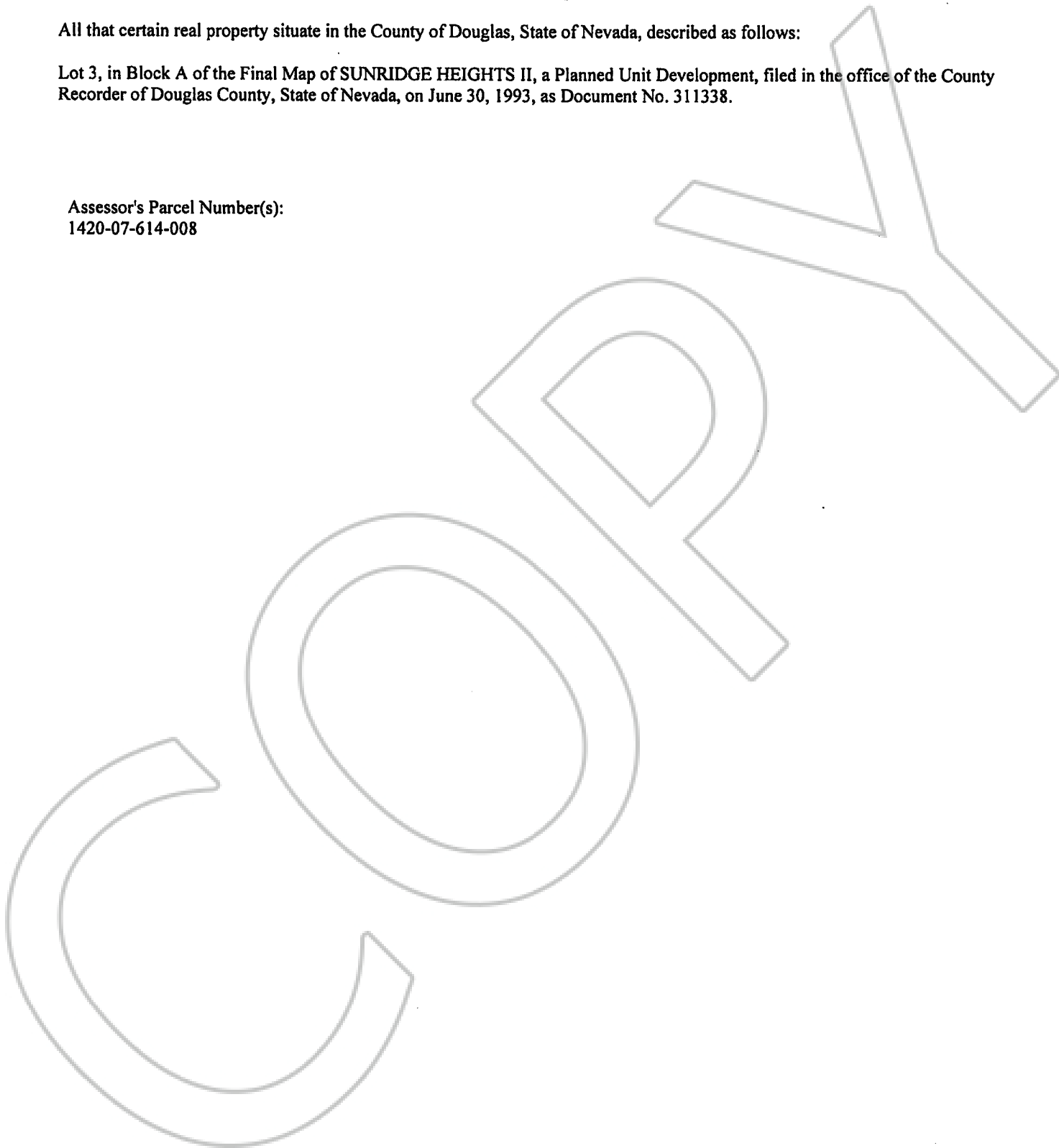
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Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block A of the Final Map of SUNRIDGE HEIGHTS II, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 1993, as Document No. 311338.

Assessor's Parcel Number(s):
1420-07-614-008



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1420-07-614-008

2. Type of Property:
a) Vacant Land b) X Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #:
Book: Page:
Date of Recording:
Notes:

3. Total Value/Sales Price of Property: \$0.00
Deed in Lieu of Foreclosure Only (value of property): \$
Transfer Tax Value: \$0.00
Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: 3
b. Explain Reason for Exemption: Correction Deed to Clarify marital status and name of Grantee

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten] Capacity GRANTOR / GRANTEE
Signature [Handwritten] Capacity GRANTOR / GRANTEE

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Josee Timmermans/Alan Darley
Address: 3534 Smoketree Ave.
City: Carson City
State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Josee Timmermans/Alan Darley
Address: 3534 Smoketree Ave.
City: Carson City
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: eTRCo, LLC on behalf of Western Title Company, LLC Order # 101910-RTO
Address: Kietzke Office, 5390 Kietzke Ln., #101
City/State/Zip: Reno, NV 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)