DOUGLAS COUNTY, NV

2019-925928

RPTT:\$1267.50 Rec:\$35.00 \$1,302.50 Pgs=3

02/20/2019 03:40 PM

ETRCO

RPTT: \$1,267.50

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 101891-KDJ When Recorded Mail To:

APN#: 1220-21-510-169

Richard A. Leap and Jacquelyn L. Leap 2501 Kensington Place Carson City NV 89703

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marco S. Filice, Manager of Stunad LLC - Wheeler Way Series, a Nevada series limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Richard A. Leap and Jacquelyn L. Leap, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 259 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/29/2019

Grant, Bargain and Sale Deed - Page 2

Stunad LLC - Wheeler Way Series, a Nevada series limited liability company	
Marco & Filice, Manager	
STATE OF	
By Marco S. Filice.	
Notary Public	
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California, County of	
Subscribed and sworn to (or affirmed) before me on this	194661 E California 6 County 1

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-21-510-169	1				^
2.	Type of Property:		EOD DEC	ORDERS OP	TIONAL	LISE ONL V
۷.	• • •	h) El Cinala Eam Das				USE ONE!
	a) Uacant Land	b) ☐ Single Fam. Res.				
	c) Condo/Twnhse	d) ⊠ 2-4 Plex	BOOK	ECORDING.	GE	
	e) Apt. Bldg	f) Comm'l/Ind'l				
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) ☐ Other					
3.	Total Value/Sales Price of P	Property:	\$325,000	.00		7 /
-	Deed in Lieu of Foreclosure		(-L-110-1		
	Transfer Tax Value:	and the property,	\$325,000	.00		
	Real Property Transfer Tax	Due:	\$1,267.50			
	real Property Francier van	200.	<u> </u>			
4.	If Exemption Claimed:			1 1		1
		ption per NRS 375.090, S	ection) 1		\
	b. Explain Reason for		1))		~
	•			///		
5.	Partial Interest: Percentage l	oeing transferred: <u>100</u> %		///		
Pur	The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of suant to NRS 375.030, the E	n provided is correct to the if called upon to substant nce of any claimed exempt f the tax due plus interest a	e best of thei iate the info ion, or other at 1% per mo	ir information rmation provice determination onth.	and belief led herein n of addition	, and can be . Furthermore, the onal tax due, may
owe			\ \			
_	nature / / /		Capacity _	t SCM	<u> </u>	
Sign	nature		Capacity	· -		
	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (C	GRANTEE) IN ED)	IFORMA	ΓΙΟΝ
Prin		eler Way Series, a	rint Name:		eap and Ja	icquelyn L. Leap
Nan	and the second s	ed liability company			·	
Add	ress: C/O Marco Filice	1	Address:	2501 Kensin	gton Place	
	3555 Leonardo Wa	у				
City	El Dorado Hills		City:	Carson City		
Stat	e: CA 2	Zip: 95762 S	State:	NV	Zip:	89703
1						
CON	MPANY/PERSON REQUES					
1	(required if not the seller or buye	- 12 ⁶	_			
	t Name: <u>eTRCo, LLC. On beh</u>	alf of Western Title Compa	<u>ıny</u> Es	sc. #: <u>101891-k</u>	<u>(D)</u>	
Add	ress: Carson Office					
~ *·	2310 S. Carson St, St					
City.	/State/Zip: Carson City, NV 8		AAV DE DEC	<u>ለ</u> ያነገር ነገላ ለየረጥረ	JEH MEDV	
	(AS A PUB	LIC RECORD THIS FORM N	MAY BE KEU	OKDED/MICKU	TEITMED)	